Minutes

County of Madison

The Madison County Board of Commissioners met in regular session on Wednesday, November 16, 2022, at 7:00 p.m. at the North Carolina Cooperative Extension-Madison County Center located at 258 Carolina Lane, Marshall, North Carolina.

In attendance were Chairman Mark Snelson, Vice-Chairman Craig Goforth, Commissioner and Interim County Manager Norris Gentry, Commissioner Matt Wechtel, Commissioner Michael Garrison, County Attorney Donny Laws, Clerk Mandy Bradley.

The meeting was called to order at 7:00 p.m. by Chairman Snelson and the Pledge of Allegiance and moment of silence were observed.

Agenda Item 1: Agenda Approval

Commissioner Wechtel requested the following addition with each existing subsequent item being placed on the agenda in order:

Item 10e-Board Appointments

Upon motion by Vice-Chairman Goforth and second by Commissioner Garrison, the Board voted unanimously to approve. (Attachment 1.1)

Agenda Item 2: Approval of October 11, 2022 (Regular) Minutes; October 25, 2022 (Special) Minutes

Upon motion by Commissioner Wechtel and second by Commissioner Gentry, the Board voted unanimously to approve both sets of minutes as they were submitted by the Clerk.

Agenda Item 3: Public Comment

Keith Ray spoke regarding the Laurel Community Center.
Cheoah Landis spoke regarding the Laurel Community Center.
Barbara Zimmerman spoke regarding the Laurel Community Center.
Bobby Franklin spoke regarding the Laurel Community Center.
Philip Carroll spoke regarding solid waste convenience centers.
Selma Wallin deciined to speak.
Jim Tibbetts spoke regarding Biomass facilities and Biomass Moratorium.
(Attachment 3.1)

Agenda Item 4: Matt Wechtel, Commissioner

Commissioner Wechtel recognized fellow Board members Mark Snelson, Craig Goforth, and Norris Gentry for their service and dedication to the County while serving as members of the Commission and comments were received from each.

Agenda Item 5: Public Hearing-Limited Moratorium on Biomass Energy Facilities

a. Moratorium Presentation-Attorney John Noor, Roberts & Stevens, P.A.

Commissioner Gentry presented the Moratorium on behalf of Attorney Noor.

Upon motion by Commissioner Gentry and second by Vice-Chairman Goforth, the Board voted unanimously to open the public hearing and public comment on the Limited Moratorium on Biomass Facilities.

b. Public Comment

Commissioner Snelson opened the floor for public comment with none being received.

c. Discussion

Upon motion by Commissioner Wechtel and second by Vice-Chairman Goforth, the Board voted unanimously to close the public hearing.

d. Consideration of Approval

Upon motion by Commissioner Garrison and second by Commissioner Gentry, the Board voted unanimously to move forward with the Ordinance for the Limited Moratorium on Biomass Energy Facilities. (Attachment 5.1)

Agenda Item 6: Ross Young, Grants Manager

Mr. Young presented and discussed the North Carolina Association of County Commissioners Strategic Project Program Coordinator intern position and Memorandum of Agreement between the NCACC and Madison County for consideration as well as answered questions from members of the Board.

Information discussed by Mr. Young included an outline of the program, work plan, and benefits of the position.

Upon motion by Commissioner Garrison and second by Chairman Snelson, the Board voted unanimously to move forward with the Memorandum of Agreement. (Attachment 6.1)

Agenda Item 7: Kary Ledford, Finance Officer

a. Budget Amendment #5

Ms. Ledford presented and discussed Budget Amendment #5 with the Board as well as answered questions from members of the Board.

Upon motion by Vice-Chairman Goforth and second by Commissioner Gentry, the Board voted unanimously to approve as presented. (Attachment 7.1)

b. Financial Report

Ms. Ledford presented and discussed the financial report for the month of October with the Board and answered questions from members of the Board. (Attachment 7.2)

Agenda Item 8: Diana Norton, Tax Administrator

a. Tax Refunds and Releases

Ms. Norton presented tax refunds and releases for the month of October to the Board.

Upon motion by Vice-Chairman Goforth and second by Chairman Snelson, the Board voted unanimously to approve. (Attachment 8.1)

b. Kania Law Firm Tax Foreclosure Update

Ms. Norton noted that there is no report from Kania at this time.

Agenda Item 9: Mark Snelson, Fairview Water Association, Inc. Hot Springs

Chairman Snelson discussed information regarding the Fairview Water Association, Inc. and the state of the association's water as well as possible alternatives and funding for the current operation including the possibility of funding allocations from the State.

Keith Webb with McGill Associates provided information regarding the association including the need for a certified operator of the system in order for continued operation, projected cost and logistics of alternative water service including private wells and service provided by the Town of Hot Springs, and geographical complications of the area.

Counsel was provided by County Attorney Donny Laws and Mr. Webb answered questions from members of the Board.

Agenda Item 10: Norris Gentry, Commissioner/Interim County Manager

a. County Manager's Update

Commissioner Gentry discussed projects including the water and sewer project on Hwy 213, the Courthouse Committee, Opioid Settlement funding, programming available from the UNC School of Government for members of the County's Planning Board, current grant projects, future expansion of the health department, and work to be done at the Animal Shelter.

b. School System Funds Request

The funds request from the school system for allocations from the Public School Building Repair Fund in the amount of \$201,750.50 to provide improvements to various schools in the County and the Lottery Fund in the amount of \$106,000.00 for debt service payments were presented to the Board and discussed by Commissioner Gentry.

Upon motion by Chairman Snelson and second by Vice-Chairman Gentry, the Board voted unanimously to approve. (Attachment 10.2)

c. Local Assistance and Tribal Consistency Fund

Commissioner Gentry discussed the Local Assistance and Tribal Consistency Fund of which the County is eligible to receive funding as part of the American Rescue Plan Act noting that \$346,980.00 is to be awarded to the County.

d. County Owned Surplus Property

Commissioner Gentry presented three new bids in consideration of county owned surplus property for parcel identification numbers 9769-09-8509, 9769-19-1742, and 9706-64-7994.

Upon motion by Commissioner Wechtel and second by Commissioner Gentry, the Board voted unanimously to reject all three bids.

e. Board Appointments

Commissioner Wechtel discussed a vacancy on the Board of Health and noted that the Board of Health has recommended James Massey to fill the position.

Upon motion by Commissioner Wechtel and second by Chairman Snelson, the Board voted unanimously to approve.

f. Personnel; g. Legal Advice Regarding the State of North Carolina, Madison County, and Sanders; h. Legal Advice Regarding Possible Litigation of Potential Junk Yard Violations

Human Resources Director Brooke Ledford presented and discussed the request for consideration of approval of an Employee Appreciation Day for employees to utilize between November 21, 2022, and May 31, 2023.

Upon motion by Chairman Snelson and second by Commissioner Garrison with discussion by Commissioner Wechtel who noted that the Employee Appreciation Day is in lieu of a staff holiday dinner, the Board voted unanimously to approve.

Upon motion by Commissioner Gentry and second by Commissioner Wechtel, the Board voted unanimously to enter into closed session for legal and personnel pursuant to N.C.G.S. 143-318.11 (a)(3) and N.C.G.S. 143-318.11 (a)(6) at 7:58 p.m.

Upon motion by Commissioner Gentry and second by Chairman Snelson, the Board voted unanimously to return to open session at 8:22 p.m.

Human Resources Director Brooke Ledford presented on behalf of the Solid Waste Department, the request to hire Richard Thomas for the position of Substitute Collection Center Attendant. Upon motion by Chairman Snelson and second by Commissioner Gentry, the Board voted unanimously to approve.

Human Resources Director Brooke Ledford presented on behalf of the Development Services Department, the request to hire Greg Meadows for the position of Code Enforcement Officer. Upon motion by Commissioner Garrison and second by Chairman Snelson, the Board voted unanimously to approve.

Agenda Item 14: Adjournment

Upon motion by Commissioner Gentry and second by Commissioner Wechtel, the Board voted unanimously to adjourn at 8:24 p.m.

This the 16th day of November 2022.

MADISON COUNTY

Matt Wechtel, Chairman Board of Commissioners

ATTEST:

Mandy Bradley, Clerk



Madison County Commissioners Meeting

Public Comment

November 16, 2022 7:00pm

North Carolina Cooperative Extension-Madison County Center

3 Minute Time Limit

| Public Comment Sign-I | n Sheet |
|----------------------------------|-------------|
| Name | Signature |
| 1. Keith Ray 2. Cheoan Landis | Verth 12an |
| 20 henry Landis | Chun Dyn |
| | Francisco . |
| 3. Barba Zimmermon | 1 Sudanas |
| 5 Phierip Canoo | Bolin Ich |
| I melip Canole | |
| J. Delma Walles | |
| 8. Jim libbett | |
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AN ORDINANCE OF THE COUNTY OF MADISON ADOPTING A LIMITED MORATORIUM ON BIOMASS ENERGY FACILITIES

THAT WHEREAS, the County of Madison, North Carolina (the "County") is experiencing significant real estate development and population growth within its boundaries; and

WHEREAS, the County recently completed an update to its Comprehensive Plan, which provides recommendations to manage future growth in the County; and

WHEREAS, as part of the process for updating the Comprehensive Plan County, staff hosted a number of community listening sessions regarding the direction the County should take with development in the future and numerous members of the public spoke about the need to preserve the scenic and recreational assets of the County and ensure that they can continue to provide for a wide variety of economic development opportunities; and

WHEREAS, within the past several months County staff have received inquiries about the siting of biomass facilities within the County; and

WHEREAS, the County's Planning Board considered the addition of land-use standards for biomass facilities at meetings in July and August of this year and received extensive public comment in opposition to such facilities; and

WHEREAS, the Planning Board unanimously recommended that a moratorium be implemented to provide staff with adequate time to develop land-use standards that would allow for the appropriate regulation and siting of such facilitates; and

WHEREAS, the existing zoning and development regulations within the County are not compatible and congruous with the impacts anticipated from biomass facilities; and

WHEREAS, the County has and is currently working on amendments to its land use regulations that would address the siting of biomass facilities; and

WHEREAS, allowing certain development activities to occur prior to adoption of the anticipated amendments to the County's land use regulations is an inadequate alternative to a moratorium because it may result in development and land uses that are incompatible and incongruous with current residential development and the Comprehensive Plan's goals, standards, and guidelines; and

WHEREAS, proactively rezoning or removing problematic uses without a comprehensive analysis of where those uses should be located within the County is an inadequate alternative to a moratorium because it could also result in development and land uses that are incompatible and incongruous with the Comprehensive Plan's goals, standards, and guidelines; and

WHEREAS, the County will need time to evaluate the best location and conditions for biomass facilities; and

WHEREAS, the County should be able to adopt amended land use regulations within six (6) months from the enactment of a moratorium; and

WHEREAS, the goals, standards, and guidelines in the County's Comprehensive Plan would be best achieved if certain development within the areas identified in this Ordinance is temporarily halted during the period when amendments to the land use ordinances are considered; and

WHEREAS, a temporary moratorium would provide County staff with the time needed to determine the appropriate zoning necessary to address the likely impacts of any future biomass facilities; and

WHEREAS, the purpose of this Ordinance is to preserve the status quo of existing land uses and development patterns, as well as promote the health, safety, morals, and general welfare of the citizens of the County by providing time for staff to develop policy options to mitigate and abate the traffic, noise light, air, and other polluting emissions that are associated with biomass facilities; and

WHEREAS, County staff will propose and finalize changes to the County's land use regulations to address biomass facilities and present those plans to the relevant bodies for consideration and approval prior to the expiration of the moratorium established in this Ordinance to address the problems and conditions leading to the imposition of the moratorium.

NOW, Therefore be ordained and established, by the Commissioners of the County of Madison, North Carolina that:

- 1. Area This Ordinance shall be applicable to all property within the County of Madison.
- 2. Duration This Ordinance shall be effective and enforceable from the date of adoption and shall continue in full force and effect for an initial period of six (6) months from the date of adoption, which is the estimated time necessary for the County to complete and adopt amendments to its land uses ordinances to address the anticipated impacts of biomass facilities within the County. The County Commissioners may renew this moratorium or extend its duration, as necessary, consistent with the requirements of N.C. Gen. Stat. § 160D-107(e). The County Commissioners may also terminate this moratorium earlier than indicated in this Ordinance by action of the County Commission.
- 3. Moratorium From and after the effective date of this Ordinance and continuing through its duration, no Development shall occur in the County's: Agricultural-Open Space (AO), Residential-Agricultural (RA), Residential (R-1), Residential-Resort (R-2), Neighborhood Commercial (N-C), Commercial Mixed Use (CMU), Commercial (CD), or Industrial (I) districts, unless it can be demonstratively shown to the County Commissioners that the health, safety, or

welfare of the public requires that the moratorium be waived with regard to that specific Development project. This moratorium prohibits the approval, denial, or consideration of all development approvals related to any Development within the above-listed districts.

- 4. Definitions As used in this Ordinance, the terms listed below shall have the following meaning:
 - a. DEVELOPMENT: Unless the context clearly indicates otherwise, the term means the following:
 - i. The construction, erection, alteration, enlargement, renovation, substantial repair, movement to another site, demolition of any structure, excavation, grading, filling, clearing, alteration of land, subdivision of land as defined in N.C. Gen. Stat. § 160D-802, or initiation or substantial change in the use of land or the intensity of use of land related to any of the following uses:
 - 1. Biomass Energy Facility any commercial or manufacturing facility that converts organic matter, commonly known as biomass or feedstock, into electricity, heat, or transportation fuels, e.g. biofuels. Biomass Energy Facility includes facilities that store organic matter that is intended to be or is eventually converted into electricity, heat, or transportation fuel, as well as facilities that convert organic matter into other products that are then converted into electricity, heat, or transportation fuel, including, but not limited to, wood fuel pellets.
- 5. Enforcement If any person, firm, corporation, organization or association violates or attempt to violate any terms of this ordinance the County may enforce its terms by any means available to it by law, including those provided in N.C. Gen. Stat. § 160D-404.
- 6. Exclusions In accordance with N.C. Gen. Stat. § 160D-107(c), absent an imminent threat to public health or safety, the Development moratorium adopted pursuant to this Ordinance shall not apply to:
 - a. Any project for which a special use permit application has been accepted as complete;
 - b. To development set forth in a site-specific vesting plan approved pursuant to G.S. 160D-108.1;
 - c. To development for which substantial expenditures have already been made in good-faith reliance on a prior valid development approval;
 - d. To sketch plans or preliminary or final subdivision plats that have been accepted for review by the County prior to the call for a hearing to adopt the moratorium;
 - e. Repairs to existing buildings regulated by the North Carolina State Building Codes; and
 - f. Site improvements for existing Biomass uses required to comply with the American with Disabilities Act.

Notwithstanding the foregoing, if a complete application for a development approval has been submitted prior to the effective date of this moratorium, the permit choice provisions of N.C.

Gen. Stat. § 160D-108(b) shall be applicable when permit processing resumes. This allows an applicant to choose which version of the development regulation will apply if development regulations change between the time the application is submitted and when the decision is made.

THIS ORDINANCE passed and adopted this the ____ day of November, 2022.

COUNTY OF MADISON COUNTY COMMISSIONERS

Chair, County Commissioners

County A

Athanti

(COUNTY SEAL)

Clerk, County Commissioners

R&S 2950325_1



MEMORANDUM OF AGREEMENT BETWEEN NCACC AND MADISON COUNTY GOVERNMENT

This Memorandum of Understanding (MOA) is between the North Carolina Association of County Commissioners (NCACC) and Madison County Government, hereafter referred to as the County, for assistance provided through NCACC Strategic Member Services (SMS) related to administration and use of American Rescue Plan Act (ARPA) State and Local Fiscal Recovery Funds (SLFRF), North Carolina State Capital Infrastructure Funds (SCIF), and national opioid settlement funds.

BACKGROUND

A goal of NCACC SMS is to offer a variety of assistance to counties, including building a pipeline of future county government professionals and enhancing the career bridge between key North Carolina graduate programs and county governments.

SERVICE AREAS

NCACC will make available to the County a Strategic Project Coordinator to assist the County with project work related to ARPA SLFRF, NC SCIF, national opioid settlement funds and/or collaborative efforts that help increase capacity within the County.

EVALUATION OF STRATEGIC PROJECT COORDINATOR

The Strategic Project Coordinator will provide regular progress reports to NCACC SMS management denoting their efforts and progress with assisting the County. The County will assist NCACC SMS management with periodic progress evaluations of the Strategic Project Coordinator and suggest possible growth opportunities.

DETAILS

Strategic Project Coordinator expenses, including salary, fringe benefits, and travel and training, will be fully paid by NCACC through funding provided by:

- The State of North Carolina through the NC Pandemic Recovery Office (NCPRO), which serves as the oversight agency for state ARPA funds granted to NCACC. The scope of services the NCACC may offer to the County through the Strategic Project Coordinator may be expanded if additional flexibility is provided to NCACC by NCPRO; and/or
- Public or private grant funding provided to NCACC to assist counties with development and implementation of programs that address the opioid epidemic.

NCACC will provide hardware and software for the Strategic Project Coordinator to perform work on behalf of the County.

The Strategic Project Coordinator is expected to attend trainings and cohort opportunities as directed by NCACC. The Strategic Project Coordinator will communicate to the County details regarding dates and times of trainings and meetings.

Strategic Project Coordinators will be supported by an internal NCACC team with knowledge of federal UG provisions, ARPA guidelines and requirements, public health and opioid pandemic response planning, and substantial professional experience in county government.

The NCACC SMS team and the County are partners in providing an enriching professional learning experience for the Strategic Project Coordinator, and both partners commit to the professional growth of the Strategic Project Coordinator.

The Strategic Project Coordinator may perform work on behalf of the County for at minimum one day per week through a schedule mutually agreed upon by NCACC and the County. The Strategic Project Coordinator shall not serve as the principal investigator on a project or be put in a position to incur contractual liability which would normally be held by the County.

If the Strategic Project Coordinator is requested to work on-site within county government offices, the County will provide adequate workspace.

Funding for the Strategic Project Coordinator position is time-limited. Assistance from NCACC to the County through this position will end pursuant to federal expenditure requirements, currently requiring expenditures be made by December 31, 2026, or until funding is exhausted, whichever comes first.

Either party may opt out of this MOA at will.

| | Mark Dulo |
|--------------------------|-------------------------|
| Kevin G. Leonard | Norris Gentry |
| NCACC Executive Director | Madison County Manager |
| Date: | Date: Monember 16, 2002 |

Madison County Board of Commissioners

Attachment 41

Budget Amendment #5 November 16, 2022

| Description | Line Item | Debit | | Cred | dit |
|---------------------------------------|--------------|-------|----------|----------------|------------|
| Tax Collection | | | | | |
| 2008 Ad Valorem Taxes | 10.3100.2008 | | | \$ | 1,999.02 |
| 2009 Ad Valorem Taxes | 10.3100.2009 | | | \$ | 2,041.37 |
| 2010 Ad Valorem Taxes | 10.3100.2010 | | | \$ \$ \$ | 1,995.69 |
| 2011 Ad Valorem Taxes | 10.3100.2011 | | | \$ | 2,188.69 |
| 2016 Ad Valorem Taxes | 10.3100.2016 | | | \$ | 203.52 |
| to adjust to actual | | | | | |
| Finance | | | | | |
| Interest | 10.3831.4910 | | | \$ | 77,505.00 |
| PILT- Housing Authorities | 10.3311.3200 | | | \$ | 1,141.00 |
| To record interest earned/increase in | PILT | | | | |
| Grant Revenues | | | | | |
| 2021 Home Grant | 10.3511.2021 | | | \$ | 107,200.00 |
| Left out of Fy23 original budget | 10.5511.2021 | | | ~ | 107,200.00 |
| acit out of type on given a daget | | | | | |
| Register of Deeds | | | | | |
| Salaries | 10.4180.1210 | \$ | 5,000.00 | | |
| FICA | 10.4180.1810 | \$ | 382.50 | | |
| Retiremet | 10.4180.1820 | \$ | 608.50 | | |
| Unemployment | 10.4180.1850 | \$ | 50.00 | | |
| Workers Compensation | 10.4180.1860 | \$ | 5.00 | | |
| Insurance and Liability | 10.4180.4510 | | | \$ | 6,013.00 |
| Library | | | | | |
| Friends of Library | 10.3611.4420 | | | \$ | 1,907.13 |
| Purchased books | 10.3611.4200 | | | \$ | 167.72 |
| Children's Programming | 10,6110,5801 | \$ | 167.72 | | |
| Books | 10.6110.5610 | | 1,822.13 | | |
| Periodicals | 10.6110.5620 | | 85.00 | | |
| Record Friends of Library donations | | | | | |
| , | | | | | |
| Emergency Management | | | | | |
| Salaries | 10.4330.1210 | \$ | 668.37 | | |
| FICA | 10.4330.1810 | \$ | 51.13 | | |
| Retirement | 10.4330.1820 | \$ | 81.34 | | |

Capital 10.4330.5100 \$ 25,000.00

Purchase of Automated External Defibulators (AED)/Pay Increase for certification

Education

Juvenile Inmate Education Costs 10.5911.6390 \$ 184,000.00

Allocate for fy20-21 budget

Sales Tax

1/4 cent sales tax 10.3232.3115 \$52,654.00

Education/Schools

1/4 cent sales tax 10.5911.7200 \$52,654.00

Contingency 10.7000.0000 \$ 15,559.55

Bank balances at October 31, 2022 are as follows:

| | Unr | estricted | Rest | ricted |
|---------------------------|------|-----------------|------|----------------|
| General Fund | \$ | 2,195,853.92 | | |
| Debt Service Fund | \$ | 48,539.69 | | |
| Capital Outlay Fund | \$ | 326,211.53 | | |
| Capital Management | \$ | 15,350,709.32 | | |
| Occupancy Tax Fund | | | \$ | 78,590.05 |
| Revaluation Fund | | | \$ | 823,639.97 |
| Tourism Development | | | \$ | 1,633,322.13 |
| Automation Fund | | | \$ | 161,902.39 |
| Drug Seizure Fund | | | \$ | 6,820.55 |
| Inmate Trust Fund | | | \$ | 9,657.55 |
| Soll & Water Conservation | on | | \$ | 60,490.60 |
| Opioid Settlement | | | \$ | 125,392.15 |
| Courthouse SCIF Grant | GPO | | \$ | 3,792,236.08 |
| Arpa Cash Management | Fund | l | \$ | 3,673,961.59 |
| | | | | |
| Total of All Accounts: | \$ | 17,921,314.46 | \$ | 10,366,013.06 |
| New Jail Loan | \$ | (607,008.00) | (Due | e in February) |
| School Debt Service | \$ | (429,667.00) | (Due | e in February) |
| 40-42 Set Aside for Scho | \$ | (943,578.07) | | |
| Unspent Grant/Restricts | \$ | (767,625.28) | | |
| Adoption Promotion Fu | \$ | (112,165.04) | | |
| Encumbered Amounts | \$ | (3,398,917.51) | | |
| Restricted Funds in own | \$ | (5,569,386.33) | | |
| Goldenleaf Funds | \$ | (90,000.00) | | |
| Arpa Funds | \$ | (2,162,827.00) | | |
| Total assigned and restr | \$ | (14,081,174.23) | | |

| • | Genera | | Landfill | | 911 |
|---------------------------|--------|--------------|----------|--------------|------------------|
| Unassigned and Unrestr \$ | 3 ; | 3,840,140.23 | \$ | 1,148,975.70 | \$ 506,143.69 |

SUMMARIES:

| | er 2022 is: | | | | | | | |
|-----------------|-------------------------------------|------------------------|--|--|---|---|--|---|
| | | YTD | | | | % OF BUDGET | | |
| \$ | 3,136,910.56 | \$ | 8,984,038.55 | | | 25.65 | | |
| \$ | 2,172,230.32 | \$ | 8, 317,981. 91 | | | 30.63 | | |
| | | | | | | | | |
| | | | | | | | | |
| MTD | | YTD | | En | cumbered | % OF BUDGET | Ye | ar to Date 10/21 |
| \$ | 2,872,246.02 | \$ | 8,087,333.22 | | | 27.04 | \$ | 8,630,543.68 |
| \$ | 1,979,885.06 | \$ | 7,485,568.72 | \$ | 4,080,003.99 | 24.74 | \$ | 8,136,161.68 |
| \$ | 892,360.96 | \$ | 601,764.50 | | | | \$ | 703,400.12 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | • | | | |
| | | | | | | | | |
| MTD | | YTD | | En | cumbered | % OF BUDGET | Υe | ar to Date 10/21 |
| | | | | | | | | |
| \$ | 250,632.85 | \$ | 856,587.40 | | | 33.93 | \$ | 747,656.34 |
| | | | | | | | | |
| \$ | 178,313.57 | \$ | 737,286.19 | \$ | 681,086.48 | 29,21 | \$ | 581,055.45 |
| \$ \$ | 178,313.57 72,319.28 | , | 737,286.19 119,301.21 | \$ | 681,086.48 | 29.21 | \$ | 681,055.45 |
| | · · | , | | \$ | 681,086.48 | 29.21 | \$ | 681,055.45 |
| | · · | , | | \$ | 681,086.48 | 29.21 | \$ | 681,055.45 |
| | · · | , | | \$ | 681,086.48 | 29.21 | \$ | 681,055.45 |
| | · · | , | | \$ | 681,086.48 | 29.21 % OF BUDGET | | 681,055.45 ar to Date 10/21 |
| \$ | · · | \$ | | \$ | 681,086.48 | | | · |
| \$ | · · | \$ YTD | | \$ | 681,086.48 | | | · |
| \$ MTD | 72,319,28 | \$ YTD | 119,301.21 | \$ | 681,086.48 | % OF BUDGET | Ye | ar to Date 10/21 |
| \$ MTD \$ | 72,319.28 18,924.04 | \$ YTD | 119,301.21 40,117.93 | \$ | 681,086.48 | % OF BUDGET | Ye \$ | ar to Date 10/21 47,380.39 |
| \$ MTD \$ \$ | 72,319.28 18,924.04 14,031.69 | \$ YTD \$ \$ | 119,301.21 40,117.93 95,127.00 | \$ | 681,086.48 | % OF BUDGET | Ye \$ \$ | ar to Date 10/21 47,380.39 37,103.94 |
| | \$ MTD \$ \$ MTD | \$ 2,172,230.32 MTD | \$ 3,136,910.56 \$ \$ 2,172,230.32 \$ \$ MTD | \$ 3,136,910.56 \$ 8,984,038.55 \$ 2,172,230.32 \$ 8,317,981.91 \$ MTD | \$ 3,136,910.56 \$ 8,984,038.55 \$ 2,172,230.32 \$ 8,317,981.91 | \$ 3,136,910.56 \$ 8,984,038.55 \$ 2,172,230.32 \$ 8,317,981.91 MTD YTD Encumbered \$ 2,872,246.02 \$ 8,087,333.22 \$ 4,080,003.99 \$ 601,764.50 \$ MTD YTD Encumbered \$ 1,979,885.06 \$ 7,485,568.72 \$ 4,080,003.99 \$ MTD YTD Encumbered | \$ 3,136,910.56 \$ 8,984,038.55 25.65 30.63 MTD | \$ 3,136,910.56 \$ 8,984,038.55 25.65 \$ 30.63 \$ |

| G | F | N | F | R | Δ | L | F | П | N | l | D. | |
|---|---|---|---|---|---|---|---|---|---|---|----|--|
| | | | | | | | | | | | | |

| GENERAL FUND: | | | | | | | | |
|--------------------------|------------|--------------|------|--------------|---|-----|-----------------|---|
| DEPARTMENT | MTD |) | YTE |) | % OF BUDGET | Yea | r to Date 10/21 | |
| Vehicle Tax | \$ | 98,248.85 | \$ | 433,255.00 | 38.55 | Ś | 299,326.13 | |
| Overages/Underages | Ŧ | 22,210,02 | τ. | , | | т | | |
| Ad Valorem Tax Interes | 1 \$ | 51,649.50 | Ś | 95,940.88 | 63.96 | Ś | 48,484.51 | |
| Late Listing Fee | \$ | 2,441.42 | | 6,017.30 | 40.12 | | 5,156.98 | |
| Legal Fees | Ψ | 2,112.12 | Ψ. | 2,52,125 | 10122 | ۲ | 5,250,24 | |
| 2011 Ad Valorem Tax | \$ | 1,685.35 | \$ | 2,188.69 | 42.12 | Ś | 15,97 | |
| 2012 Ad Valorem Tax | \$ | 1,152,59 | | 2,528.63 | 42.12 | | 746.07 | |
| 2013 Ad Valorem Tax | \$ | 2,135.91 | | 3,689.37 | 46.12 | | 3,147.47 | |
| 2014 Ad Valorem Tax | \$ | | \$ | 4,731.95 | | \$ | 2,725.00 | |
| 2015 Ad Valorem Tax | \$ | 2,123,37 | \$ | 5,029.54 | 55.88 | \$ | 3,480.80 | |
| 2016 Ad Valorem Tax | \$ | 5,037.40 | \$ | 10,203.52 | 102.04 | \$ | 7,530.15 | |
| 2017 Ad Valorem Tax | \$ | | \$ | 15,823.83 | 71.93 | | 11,899.28 | |
| 2018 Ad Valorem Tax | \$ | 12,199.60 | \$ | 23,273.51 | 77,58 | \$ | 23,557.69 | |
| 2019 Ad Valorem Tax | \$ | 16,906.14 | \$ | 27,898.22 | 42.92 | \$ | 39,676.13 | |
| 2020 Ad Valorem | \$ | 29,712.78 | \$ | 48,875.67 | 48.88 | \$ | 87,184.61 | |
| 2021 Ad Valorem | \$ | 38,104.57 | \$ | 94,266.38 | 49,61 | \$ | 2,531,162.78 | |
| 2022 Ad Valorem | \$ | 1,128,862.63 | \$ | 3,343,456.75 | 26.86 | | | |
| Collection Fees: Marsha | ıß. | | | | | | | |
| Collection Fees: Mars H |] | | | | | | | |
| Collection Fees: Hot Spr | ings | | | | | | | |
| Sale of Tax Maps | \$ | 37.50 | \$ | 227,50 | | \$ | 391.50 | |
| Tax Office Copies | | | | | | | | |
| Returned Check | \$ | 1,310.74 | \$ | 1,463.52 | | \$ | 25.00 | |
| Refunds/Overpayment | \$ | 507.00 | \$ | 4,973.07 | | | | |
| Contra: Returned Check | : | | | | | | | |
| Sale of Foreclosed Prop | \$ | - | \$ | 2,777.00 | | | | |
| Contra: Foreclosed Prop | erty E | xpenses | | | | | | |
| Sales Tax/Video Progran | mming | | | | | | | |
| Sales Tax | \$ | 608,805.90 | \$ | 1,236,435.02 | 24.29 | \$ | 554,224.29 | |
| Gas Tax Refund/State | \$ | 6,303.61 | \$ | 8,599.37 | 34.40 | \$ | 1,791.64 | |
| Payment In Lieu of Taxe | S | | \$ | 6,141.85 | 122.84 | | | |
| Forest Service Timber Sa | ales | | | | | | | |
| Clerk of Court | \$ | 7,201.24 | \$ | 20,978.81 | 29,14 | \$ | 22,000.43 | |
| Board of Elections | | | | | | | | |
| Register of Deeds | \$ | 48,925.25 | \$ | 175,335.45 | 43.19 | \$ | 222,808.40 | |
| Sheriff's Department | \$ | 141,323.41 | \$ | 543,435.58 | 29.03 | \$ | 325,092.71 | |
| Emergency Mahagemer | īţ | | ., . | | and a selection of the | | | |
| Inspections | \$ | 27,451.98 | | 91,375.04 | 48.63 | | 86,429.21 | |
| Animal Control | \$ | 247.00 | | 4,278.33 | 23.13 | | 4,881.00 | |
| Transportation | \$ | 53,173.46 | \$ | 87,851,84 | 20.69 | \$ | 141,217.22 | |
| Cooperative Extension S | | | | | | | | |
| Soll & Water Conservati | | | | | | | | |
| Grant Revenues/JCPC/D | \$ | 117,211.30 | \$ | 148,261.30 | 26.55 | \$ | 32,185.00 | |
| | | | | | | | | • |

| DEPARTMENT | MTD | | YTD | | | | % OF BUDGET | Yea | r to Date 10/21 |
|---|---|--|----------------------------|--|----------------------|--|---|---|--|
| Health Department | \$ | 213,667.66 | \$ | 647,807.12 | | | 26.71 | \$ | 1,086,034.49 |
| Medicald Hold Harmles | s Tax | | \$ | 20,440.87 | | | | \$ | 86,912.75 |
| Social Services | \$ | 125,834.34 | \$ | 534,815.82 | | | 21.05 | \$ | 535,932.91 |
| AFDC | | | | | | | | | |
| Foster Care | \$ | 165,650.08 | \$ | 66,451.55 | | | 9.56 | \$ | 154,865.10 |
| Medicald | | | | | | | | \$ | 370.00 |
| Adoption | \$ | 1,500.00 | \$ | 1,500.00 | | | 0.73 | \$ | 1,500.00 |
| Child Support Enforcem | \$ | 7,182.87 | \$ | 19,805.83 | | | 19.25 | \$ | 15,378.31 |
| In Home Aldes | \$ | 4,641.35 | \$ | 9,288.31 | | | 12.06 | \$ | 6,105.22 |
| Beech Glen Center | \$ | 518.00 | \$ | 2,775.00 | | | 55.55 | \$ | 1,545.00 |
| Nutrition | \$ | 14,791.00 | \$ | 33,052.30 | | | 17.75 | \$ | 34,765.14 |
| State Lottery Funds/Edu | cation | | | | | | | | |
| Library | \$ | 11,670.65 | \$ | 106,404.28 | | | 64.82 | \$ | 28,343.50 |
| Parks & Recreation | | | \$ | 1,850.00 | | | 15.43 | \$ | 3,811.00 |
| Interest Earned | \$ | 26,793.03 | \$ | 125,478.13 | | | 100.00 | \$ | 438.98 |
| Rent of County Property | \$ | 3,327.50 | \$ | 16,310.00 | | | 24.81 | \$ | 17,245.00 |
| Finance/Other | | | | | | | | | |
| Miscellaneous Income | | | | | | | | | |
| Fund Transfer In | | | | | | | | | |
| Totals | \$ | 2,872,246.02 | \$ | 8,087,333.22 | | | 27.04 | \$ | 8,630,543.68 |
| | | | | | | | | | |
| | | | | | | | | | |
| GENERAL FUND EXPEND | ITURES | | | | | | | | |
| GENERAL FUND EXPEND DEPARTMENT | MTD | | YTD | | Er | ncumbered | % OF BUDGET | Yea | ar to Date 10/21 |
| | | 19,551.55 | YTD \$ | 55,632.41 | Er | ncumbered | % OF BUDGET 32.56 | Yea \$ | ar to Date 10/21 40,270.19 |
| DEPARTMENT | MTD | 19,551.55 59,408.37 | | 55,632.41 226,995.48 | Er | ncumbered | | | |
| DEPARTMENT Governing Body | MTD \$ | | \$ | | Er | ncumbered | 32.56 | \$ | 40,270.19 |
| DEPARTMENT Governing Body Finance Office | MTD \$ \$ | 59,408.37 | \$ \$ | 226,995.48 | Er | ncumbered | 32.56 28.10 | \$ | 40,270.19 175,772.14 |
| DEPARTMENT Governing Body Finance Office Tax Collector | MTD \$ \$ \$ | 59,408.37 18,454.76 | \$ \$ \$ | 226,995.48 73,684.24 | Er | ncumbered | 32.56 28.10 22.87 | \$ \$ \$ | 40,270.19 175,772.14 79,257.38 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor | MTD \$ \$ \$ \$ | 59,408.37 18,454.76 10,964.50 | \$ \$ \$ | 226,995.48 73,684.24 51,276.68 | Er | ncumbered | 32.56 28.10 22.87 19.71 | \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities | MTD \$ \$ \$ \$ \$ \$ | 59,408.37 18,454.76 10,964.50 | \$ \$ \$ | 226,995.48 73,684.24 51,276.68 | Er | ncumbered | 32.56 28.10 22.87 19.71 | \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services | MTD \$ \$ \$ \$ \$ | 59,408.37 18,454.76 10,964.50 6,210.22 | \$ \$ \$ \$ | 226,995.48 73,684.24 51,276.68 26,788.54 | Er | ncumbered | 32.56 28.10 22.87 19.71 27.33 | \$ \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities | MTD \$ \$ \$ \$ \$ \$ | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 | \$ \$ \$ \$ \$ \$ \$ \$ | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 | | 6,808.50 | 32.56 28.10 22.87 19.71 27.33 | \$ \$ \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 | \$ \$ \$ \$ \$ | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 | | | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 | \$ \$ \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 | | | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 | \$ \$ \$ \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 | * * * * * * * * * * * | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 | \$ | | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 | \$ \$ \$ \$ \$ \$ | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds- Auto Custodial | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 | * * * * * * * * * * * * * | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 | \$ | 6,808.50 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 | * * * * * * * * * * * * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds Custodial Maintenance | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 | **** | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 | \$ \$ \$ | 6,808.50 18,354.40 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 | * * * * * * * * * * * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds- Auto Custodial Maintenance Sheriff's Department | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 | **** | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 | \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 | * * * * * * * * * * * * * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds Auto Custodial Maintenance Sheriff's Department Emergency Managemer | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 | **** | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 | \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 | * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds- Auto Custodial Maintenance Sheriff's Department Emergency Managemer 911 Dispatchers | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 57,628.27 | **** | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 254,916.17 | \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 32.88 | * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 232,512.59 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Partment Custodial Maintenance Sheriff's Department Emergency Managemer 911 Dispatchers Fire Contract/Forest Ser | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 57,628.27 5,828.94 | **** | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 254,916.17 11,086.38 | \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 32.88 10.51 | * | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 232,512.59 19,104.66 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds Register of Deeds- Auto Custodial Maintenance Sheriff's Department Emergency Managemer 911 Dispatchers Fire Contract/Forest Ser | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 57,628.27 5,828.94 | | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 254,916.17 11,086.38 104,375.62 | \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 32.88 10.51 22.42 | *** | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 232,512.59 19,104.66 109,290.03 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds- Auto Custodial Maintenance Sheriff's Department Emergency Managemer 911 Dispatchers Fire Contract/Forest Ser Inspections———————————————————————————————————— | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 57,628.27 5,828.94 22,063:62 8,121.57 | | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 254,916.17 11,086.38 104,375.62 34,509.05 4,150.00 | \$ \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 32.88 10.51 22.42 13.13 | *** | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 232,512.59 19,104.66 109,290.03 16,543.98 |
| DEPARTMENT Governing Body Finance Office Tax Collector Tax Supervisor Land Records Professional Services Court Facilities Board of Elections Register of Deeds Register of Deeds Auto Custodial Maintenance Sheriff's Department Emergency Managemer 911 Dispatchers Fire Contract/Forest Ser Inspections Economic Development Medical Examiner | MTD | 59,408.37 18,454.76 10,964.50 6,210.22 262.50 21,685.67 29,563.82 1,339.23 6,520.40 65,940.77 206,554.80 7,453.74 57,628.27 5,828.94 22,063.62 8,121.57 600.00 | | 226,995.48 73,684.24 51,276.68 26,788.54 4,542.40 58,082.09 110,385.35 1,339.23 27,031.58 211,421.60 1,342,257.44 46,673.94 254,916.17 11,086.38 104,375.62 34,509.05 4,150.00 | \$ \$ \$ \$ \$ | 6,808.50 18,354.40 1,860.00 1,127.00 10,785.53 | 32.56 28.10 22.87 19.71 27.33 13.80 16.62 31.56 133.92 28.87 13.20 28.98 37.44 32.88 10.51 22.42 13.13 33.20 | *** | 40,270.19 175,772.14 79,257.38 71,284.82 28,192.30 3,884.69 67,213.67 124,877.03 11,000.00 24,234.41 129,299.22 1,428,626.23 35,751.43 232,512.59 19,104.66 109,290.03 16,543.98 2,750.00 |

| DEPARTMENT | MTD | | YTD | | En | ıcumbered | % OF BUDGET | Yea | r to Date 10/21 | |
|---------------------------|-----------|--------------|-----|---|----|--------------|-------------|-----|-----------------|--|
| Transportation - Operat | | 27,856.64 | \$ | 141,756.08 | \$ | 1,466.00 | 28.28 | \$ | 127,605.43 | |
| Transportation - Capital | | | * | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | _, | | т | , | |
| Transportation - EDTAP | | 172.35 | \$ | 337.50 | | | 16.88 | \$ | 252,45 | |
| Planning & Developmer | | 20.99 | \$ | 79,153.28 | | | 28.02 | \$ | 70,522.11 | |
| Information Technology | | 19,890.37 | \$ | | \$ | 1,100.00 | 36.20 | \$ | 86,269.01 | |
| Cooperative Extension | \$ | 21,128.55 | \$ | 79,810.21 | | · | 23.77 | \$ | 75,913.70 | |
| Soll & Water | \$ | 14,384.64 | \$ | 52,628.79 | | | 30,54 | \$ | 45,486.61 | |
| Health Department | \$ | 236,705.51 | \$ | 1,006,153.18 | \$ | 368,826.30 | 27.17 | \$ | 1,053,998.48 | |
| Drug Free Community | \$ | 9,437.34 | \$ | 28,901.64 | \$ | 8,375.00 | 23.08 | \$ | 27,399.37 | |
| Management Admin. | \$ | 3,966.00 | \$ | 132,690.30 | | | 23.25 | \$ | 156,799.37 | |
| Social Services | \$ | 186,709.54 | \$ | 788,222.53 | | | 24.09 | \$ | 851,154.72 | |
| AFDC | | | \$ | 998.33 | | | 12.48 | \$ | 412,27 | |
| Special Assistance | \$ | 7,026.50 | \$ | 26,940.50 | | | 24.49 | \$ | 31,930.35 | |
| State Foster Care | \$ | 10,858.47 | \$ | 34,638.92 | | | 4.95 | \$ | 68,348.63 | |
| Foster Care Program | \$ | 12,035.50 | \$ | 35,533.45 | | | 8.67 | \$ | 78,322.65 | |
| Medical Assistance Prog | ram | | | | | | | | | |
| Adoption Assistance | \$ | 11,145.73 | \$ | 57,260.87 | | | 20.57 | \$ | 37,937.16 | |
| Crisis Intervention | \$ | 1,661.80 | \$ | 4,533.09 | | | 1.94 | \$ | 3,161.60 | |
| Child Support | \$ | 6,535,13 | \$ | 26,944.12 | \$ | 22,600.00 | 19.92 | \$ | 32,751.64 | |
| In Home Aides | \$ | 10,229.62 | \$ | 43,812.29 | | | 24.13 | \$ | 34,137.67 | |
| Nutrition | \$ | 40,258.96 | \$ | 174,751.32 | | | 24.86 | \$ | 169,941.95 | |
| Education | \$ | 556,754.52 | \$ | 977,767.98 | \$ | 2,417,496.00 | 22.46 | \$ | 1,583,763.55 | |
| A-B Technical College | \$ | 9,542.00 | \$ | 38,168.00 | \$ | 66,794.00 | 33.33 | \$ | 38,168.00 | |
| Bank Charges | \$ | 2,623.86 | \$ | 6,144.99 | | | 34,14 | \$ | 4,458.17 | |
| Library | \$ | 47,256.02 | \$ | 215,130.78 | \$ | 11,077.90 | 31.29 | \$ | 177,280.48 | |
| Parks & Recreation | \$ | 15,853.29 | \$ | 65,979.80 | | | 37.25 | \$ | 45,296.45 | |
| Debt Services | | | | | | | | | | |
| Debt Services Interest | | | | | | | | | | |
| Fund Transfer In/ Landfil | l & Libra | гу | | | | | | | | |
| Fund Transfer Out/Reval | uation | | | | | | | | | |
| | | | | | | | | | | |
| TOTALS | \$ | 1,979,885.06 | \$ | 7,485,568.72 | \$ | 4,080,003.99 | 24.74 | \$ | 8,136,161.68 | |

LANDFILL FUND

| REVENUES | MTD | | YTD . | | | | % OF BUDGET | Yea | ar to Date 10/21 |
|---------------------------|-----------|------------|-------|------------|----|------------|---------------|-----|------------------|
| Transfer From Fund Bala | ance | | | | | | | | |
| Landfill Miscellaneous F | ees | | | | | | | | |
| Returned Check Fees | | | | | | | | | |
| Surplus Property Procee | ds | | | | | | | | |
| State Tire Disposal Fee | | | \$ | 9,550.45 | | | 49.00 | | |
| Local Tire Disposal Fee | \$ | 198.25 | \$ | 1,311.65 | | | 131.17 | \$ | 249.00 |
| White Goods Tax | \$ | 555.20 | \$ | 555,20 | | | 100.00 | \$ | 8,036.80 |
| Sale of White Goods | | | \$ | 5,576.60 | | | 30.98 | \$ | 13,125.80 |
| Household Hazardous V | \$ | 675.00 | \$ | 675.00 | | | 48.21 | | |
| Temporary Disposal Car | \$ | 4,810.00 | \$ | 20,520,00 | | | 64.13 | \$ | 20,657.50 |
| Duplicate Disposal Card | \$ | 155.00 | \$ | 759.19 | | | 2.71 | \$ | 48,526.35 |
| Landfill Disposal Cost Fe | \$ | 12,967.99 | \$ | 43,832.79 | | | 35.07 | \$ | 64,916.35 |
| Landfill Sale of Recyclab | \$ | 2,016.20 | \$ | 24,568.82 | | | 58.50 | \$ | 536,435.25 |
| Nuisance Tires | | | | | | | | | |
| Disposal Cards | \$ | 225,459.45 | \$ | 736,932.05 | | | 33.43 | \$ | 536,435.25 |
| Construction Demolition | \$ | 3,795.76 | \$ | 21,213.10 | | | 55.82 | \$ | 13,888.17 |
| Solid Waste Disposal Dis | tribution | | | | | | | \$ | 4,403.20 |
| Grant/State | | | | | | | | \$ | 568.78 |
| Electronics Managemen | t | | | | | | | | |
| Electronics (County) | | | | | | | | | |
| Interest | | | | | | | | | |
| | | | | | | | | | |
| Totals | \$ | 250,632.85 | \$ | 856,587.40 | | | 33.9 3 | \$ | 747,656.34 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| EXPENSES: | MTD | | YTD | | Er | ncumbered | % OF BUDGET | Yea | ar to Date 10/21 |
| المسماقالا | * | 90 34F 00 | بنم | C40 100 00 | ć | CC4 201 C2 | 20.10 | ÷ | CO2 FCF 44 |
| Landfill | \$ | 89,745.00 | \$ | 648,169.96 | \$ | 664,301.63 | 29.16 | \$ | 603,565.11 |
| Recycling | \$ | 13,858.31 | \$ | 78,970.43 | \$ | 1,688.00 | 29.39 | \$ | 64,123.37 |
| Scrap Tires | \$ | 2,105.38 | \$ | 10,145.80 | Þ | 15,096.85 | 38.29 | > | 13,366.97 |
| White Goods | | | | | | | | | |
| Closure/Post Closure | | | | | | | | | |
| Totale | ė | 178,313.57 | ċ | 737,286.19 | ۴ | 681,086.48 | 29.21 | ć | 681 VEE YE |
| Totals | \$ | 110,313.31 | Ş | 131,200.19 | Ą | 001,080,48 | 25.21 | ş | 681,055.45 |
| | | | | | | | | | |

Data as of: 10/31/2022 7:10:17 PM Date run: 11/1/2022 10:16:53 AM

Report Parameters:

10/1/2022 Release Date Start:

10/31/2022 Release Date End:

ALL Tax District: Bill #, Taxpayer Name, Release Date, Billing Date, Operator ID, Release Amount Default Sort-By:

Grouping:

No Grouping

| Bill # | Taxpayer Name | Bill Date Release Reason Operator ID | Operator ID | Release | Orig Bill | Release | Bill Amount |
|----------------------------------|-----------------------------|--------------------------------------|-------------|------------|------------|------------|-------------|
| | | | (Name) | Date | Amount(\$) | Amount(\$) | after |
| 0000000463-2022-2022-0000-00-REG | FLYNN, DONALD | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 1,053.69 | 180.00 | 873.69 |
| 0000000485-2022-2022-0000-01-REG | REED, REGINA | 8/21/2022 Exempt Property | DIANA | 10/13/2022 | 2,620.76 | 2,620.76 | 00.00 |
| 0000001627-2022-2022-0000-00-REG | CANTRELL, ROBERT CLAY | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 445.53 | 180.00 | 265.53 |
| 0000002717-2022-2022-0000-00-REG | FROST, DUSTIN LEE | 8/21/2022 Landfill error | DIANA | 10/13/2022 | 995.88 | 360.00 | 635.88 |
| 0000003402-2022-2022-0000-00-REG | LIND, PATRICIA LOUISE | 8/21/2022 Landfill error | DIANA | 10/13/2022 | 468.76 | 180.00 | 288.76 |
| 0000003690-2022-2022-0000-00-REG | LONGWORTH, CHARLES M. | 8/21/2022 Wrong Bill | APRIL | 10/4/2022 | 357.07 | 357.07 | 00.00 |
| 0000003722-2022-2022-0000-00-REG | RAY, TIMOTHY ALLEN | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 1,187.08 | 180.00 | 1,007.08 |
| 0000003946-2022-2022-0000-00-REG | CHANDLER, DENITA | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 4,130.50 | 2,520.00 | 1,610.50 |
| 0000005082-2022-2022-0000-00-REG | HENSEL, ILLA M | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 437.25 | 180.00 | 257.25 |
| 0000005835-2020-2020-0000-00-REG | BOWENS, ROBERT | 9/21/2020 Assessed In Err | DIANA | 10/24/2022 | 470.42 | 202.43 | 267.99 |
| 0000005835-2021-2021-0000-00-REG | BOWENS, ROBERT | 9/15/2021 Assessed In Err | DIANA | 10/24/2022 | 470.42 | 202.43 | 267.99 |
| 0000005835-2022-2022-0000-00-REG | BOWENS, ROBERT | 8/21/2022 Adjustment | DIANA | 10/24/2022 | 470.42 | 202.43 | 267.99 |
| 0000005985-2022-2022-0000-00-REG | CHAMBERS, COREY | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 2,784.83 | 180.00 | 2,604.83 |
| 0000006136-2022-2022-0000-00-REG | MADDEN, EVETTA | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 3,830.17 | 1,620.00 | 2,210.17 |
| 0000006811-2022-2022-0000-00-REG | ALLISON, JOSEPH H. | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 689.16 | 180.00 | 509.16 |
| 0000007132-2022-2022-0000-00-REG | MATHIS, JAMES M. | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 257.95 | 180.00 | 77.95 |
| 0000007132-2022-2022-0000-00-REG | MATHIS, JAMES M. | 8/21/2022 Bldg correction | DIANA | 10/10/2022 | 77.95 | 18.90 | 59.05 |
| 0000007145-2022-2022-0000-00-REG | MOLONEY, THOMAS | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 366.50 | 180.00 | 186.50 |
| 0000007299-2022-2022-0000-00-REG | SYLVESTER, BARBARA K. | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 534.74 | 180.00 | 354.74 |
| 0000007647-2022-2022-0000-00-REG | BRADLEY, EVERETTE | 8/21/2022 Landfill error | DIANA | 10/13/2022 | 621.72 | 180.00 | 441.72 |
| 0000007978-2022-2022-0000-00-REG | RECTOR, KEVIN DEAN | 8/21/2022 Landfill error | DIANA | 10/7/2022 | 1,359.55 | 180.00 | 1,179.55 |
| 0000008003-2022-2022-0000-00-REG | VAN ETTEN CONSTRUCTION, LLC | 8/21/2022 Ownership | APRIL | 10/17/2022 | 462.37 | 462.37 | 00.00 |
| 0000008139-2022-2022-0000-00-REG | SPECTRUM SOUTHEAST, LLC | 8/21/2022 Adjustment | APRIL | 10/26/2022 | 1,706.67 | 195.16 | 1,511.51 |
| 0000008140-2022-2022-0000-00-REG | SPECTRUM SOUTHEAST, LLC | 8/21/2022 Adjustment | APRIL | 10/26/2022 | 1,963.54 | 205.42 | 1,758.12 |

| ADMINISTRATIVE CARE SERVICES OF MORRIS, RICHARD SMITH, KATHY DODD SMITH, KATHY DODD BOONE, LARRY D. DORLAND MEMORIAL PRESBYTERIAN WILLIAMS, ROBERT D CAMERON, MICHAEL J. WALLIN, RICKY K. LUTHER, BANFF FOREST BARRETT, CHARLES PAT WILLS, DEWEY R COPUS, JOSHUA SUPER, ROBERT V. COPUS, JOSHUA SUPER, ROBERT V. COPUS, JOSHUA SUPER, ROBERT V. COPUS, JOSHUA SUPER, ROBERT V. CORN, KYLE E LITTLE FRIENDS DAYCARE PARIS, JOE MURRAY, HELEN DIANN WHITE ROCK HALL CORN, KYLE E LONGWORTH, CHARLES M. GEORGE, KEVIN T. DOMSKE, DAVID G & B TOMATO, LLC FERGUSON, ROBERTA | | 10/20/2022 | 06.700 | 92.56 | /15.30 |
|--|---------------|------------|----------|----------|----------|
| MORRIS, RICHARD 8/21/2020 SMITH, KATHY DODD 9/15/2021 SMITH, KATHY DODD 9/15/2021 SMITH, KATHY DODD 8/21/2022 BOONE, LARRY D. 8/21/2022 BOONE, LARRY D. 8/21/2022 WILLIAMS, ROBERT D 8/21/2022 WILLIAMS, ROBERT D 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 PARIS, JOE 8/21/2022 WHITE FRIENDS DAYCARE 8/21/2022 WHITE FRIENDS DAYCARE 8/21/2022 WHITE FRIENDS DAYCARE 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FER | APRIL | 10/14/2022 | 406.21 | 406.21 | 0.00 |
| SMITH, KATHY DODD 9/2/12020 SMITH, KATHY DODD 9/2/12020 SMITH, KATHY DODD 9/15/2021 SMITH, KATHY DODD 8/2/12022 BOONE, LARRY D. 8/2/12022 DORLAND MEMORIAL PRESBYTERIAN 10/18/2022 WILLIAMS, ROBERT D 8/2/1/2022 CAMERON, MICHAEL J. 8/2/1/2022 WALLIN, RICKY K. 8/2/1/2022 WALLIN, RICKY K. 8/2/1/2022 WALLIN, RICKY K. 8/2/1/2022 SUPER, ROBERT V. 8/2/1/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 WHITE FRIENDS DAYCARE 8/2/1/2022 WHITE FRIENDS DAYCARE 8/2/1/2022 WHITE FRIENDS DAYCARE 8/2/1/2022 CORN, KYLE E 8/2/1/2022 CORN, KYLE E 8/2/1/2022 GEORGE, KEVIN T. 8/2/1/2022 GEORGE, KEVIN T. 8/2/1/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8 | ror DIANA | 10/7/2022 | 767.11 | 180.00 | 587.11 |
| SMITH, KATHY DODD 9/15/2021 SMITH, KATHY DODD 8/21/2022 BOONE, LARRY D. 8/21/2022 BOONE, LARRY D. 8/21/2022 DORLAND MEMORIAL PRESBYTERIAN 10/18/2022 WILLIAMS, ROBERT D 8/21/2022 WALLIN, RICKY K. 8/21/2022 LUTHER, BANFF FOREST 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WALLIN, RICKY K. 8/21/2022 SUPER, ROBERT V. 9/21/2022 SUPER, ROBERT V. 9/21/2022 SUPER, ROBERT V. 9/21/2022 SUPER, ROBERT V. 9/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 | ection DIANA | 10/11/2022 | 1,718.01 | 1,588.34 | 129.67 |
| SMITH, KATHY DODD 8/21/2022 BOONE, LARRY D. 8/21/2022 BOONE, LARRY D. 8/21/2022 WILLIAMS, ROBERT D 8/21/2022 WALLIN, RICKY K. 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 | ection DIANA | 10/11/2022 | 1,718.01 | 1,588.34 | 129.67 |
| BOONE, LARRY D. 8/21/2022 DORLAND MEMORIAL PRESBYTERIAN 10/18/2022 WILLIAMS, ROBERT D 8/21/2022 WALLIN, RICKY K. 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 | ection DIANA | 10/11/2022 | 1,718.01 | 1,588.34 | 129.67 |
| DORLAND MEMORIAL PRESBYTERIAN 10/18/2022 WILLIAMS, ROBERT D 8/21/2022 WALLIN, RICKY K. 8/21/2022 WALLIN, RICKY K. 8/21/2022 WALLIN, RICKY K. 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 WILLS, DEWEY R 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 MURRAY, JOE 8/21/2022 MUHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 | ror DIANA | 10/13/2022 | 1,403.05 | 720.00 | 683.05 |
| WILLIAMS, ROBERT D 8/21/2022 CAMERON, MICHAEL J. 8/21/2022 WALLIN, RICKY K. 8/21/2022 LUTHER, BANFF FOREST 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 COPUS, JOSHUA 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FE | ror DIANA | 10/18/2022 | 1,176.66 | 180.00 | 996.66 |
| CAMERON, MICHAEL J. 8/21/2022 WALLIN, RICKY K. 8/21/2022 LUTHER, BANFF FOREST 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | ror DIANA | 10/7/2022 | 2,360.48 | 360.00 | 2,000.48 |
| WALLIN, RICKY K. 8/21/2022 LUTHER, BANFF FOREST 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | | 10/25/2022 | 1,104.05 | 180.00 | 924.05 |
| LUTHER, BANFF FOREST 8/21/2022 BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | APRIL | 10/7/2022 | 1,063.70 | 180.00 | 883.70 |
| BARRETT, CHARLES PAT 8/21/2022 WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/21/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 9/15/2021 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | change DIANA | 10/12/2022 | 992.93 | 689.53 | 303.40 |
| WILLS, DEWEY R 8/21/2022 COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/21/2022 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2012 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | | 10/7/2022 | 2,366.89 | 180.00 | 2,186.89 |
| COPUS, JOSHUA 8/21/2022 SUPER, ROBERT V. 9/21/2020 SUPER, ROBERT V. 9/21/2020 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2012 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | | 10/6/2022 | 1,106.15 | 132.73 | 973.42 |
| SUPER, ROBERT V. 9/21/2020 SUPER, ROBERT V. 9/15/2021 SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | ror DIANA | 10/13/2022 | 918.31 | 360.00 | 558.31 |
| SUPER, ROBERT V. SUPER, ROBERT V. SUPER, ROBERT V. SUPER, ROBERT V. RIVERDANCE (RENTAL PROPERTY) LITTLE FRIENDS DAYCARE BY21/2022 MURRAY, HELEN DIANN WHITE ROCK HALL CORN, KYLE E LONGWORTH, CHARLES M. GEORGE, KEVIN T. GEORGE, KEVIN T. RY1/2022 GEORGE, KEVIN T. RY1/2022 GEORGE, KEVIN T. RY1/2022 GEORGE, REVIN T. RY1/2022 GEORGE, REVIN T. REGUSON, ROBERTA RY15/2013 FERGUSON, ROBERTA RY15/2013 FERGUSON, ROBERTA RY15/2013 FERGUSON, ROBERTA RY15/2014 FERGUSON, ROBERTA RY15/2014 FERGUSON, ROBERTA RY15/2014 FERGUSON, ROBERTA RY15/2014 | ror DIANA | 10/13/2022 | 2,120.72 | 414.00 | 1,706.72 |
| SUPER, ROBERT V. 8/21/2022 RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/21/2022 FERGUSON, ROBERTA 8/15/2012 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | ror DIANA | 10/13/2022 | 2,066.72 | 360.00 | 1,706.72 |
| RIVERDANCE (RENTAL PROPERTY) 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 CORN, KYLE E 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | ror DIANA | 10/13/2022 | 2,066.72 | 360.00 | 1,706.72 |
| LITTLE FRIENDS DAYCARE 9/15/2021 LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 DOMSKE, DAVID 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | | 10/6/2022 | 158.06 | 158.06 | 0.00 |
| LITTLE FRIENDS DAYCARE 8/21/2022 PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 DOMSKE, DAVID 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 | closed APRIL | 10/19/2022 | 182.03 | 182.03 | 0.00 |
| PARIS, JOE 8/21/2022 MURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 DOMSKE, DAVID 8/21/2022 FERGUSON, ROBERTA 8/15/2012 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | closed APRIL | 10/19/2022 | 227.53 | 227.53 | 0.00 |
| MURRAY, HELEN DIANN 8/21/2022 WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 G & B TOMATO, LLC 8/21/2022 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | essment DIANA | 10/4/2022 | 55.00 | 27.50 | 27.50 |
| WHITE ROCK HALL 8/21/2022 CORN, KYLE E 8/21/2022 LONGWORTH, CHARLES M. 8/21/2022 GEORGE, KEVIN T. 8/21/2022 DOMSKE, DAVID 8/21/2022 G & B TOMATO, LLC 8/21/2022 FERGUSON, ROBERTA 8/15/2012 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2013 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 FERGUSON, ROBERTA 8/15/2014 | | 10/3/2022 | 47.40 | 47.40 | 00.00 |
| CORN, KYLE E LONGWORTH, CHARLES M. GEORGE, KEVIN T. DOMSKE, DAVID G & B TOMATO, LLC FERGUSON, ROBERTA | | 10/18/2022 | 71.17 | 71.17 | 00.00 |
| LONGWORTH, CHARLES M. GEORGE, KEVIN T. DOMSKE, DAVID G & B TOMATO, LLC FERGUSON, ROBERTA | | 10/7/2022 | 1,148.90 | 180.00 | 968.90 |
| GEORGE, KEVIN T. DOMSKE, DAVID G & B TOMATO, LLC FERGUSON, ROBERTA | | 10/4/2022 | 451.06 | 451.06 | 00.00 |
| DOMSKE, DAVID G & B TOMATO, LLC FERGUSON, ROBERTA | ror DIANA | 10/13/2022 | 577.56 | 180.00 | 397.56 |
| G & B TOMATO, LLC FERGUSON, ROBERTA | ror DIANA | 10/7/2022 | 853.06 | 180.00 | 673.06 |
| FERGUSON, ROBERTA | | 10/7/2022 | 728.74 | 180.00 | 548.74 |
| FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA | APRIL | 10/24/2022 | 912.86 | 912.86 | 0.00 |
| FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA | APRIL | 10/24/2022 | 320.97 | 320.97 | 0.00 |
| FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA | APRIL | 10/24/2022 | 912.86 | 912.86 | 0.00 |
| FERGUSON, ROBERTA FERGUSON, ROBERTA FERGUSON, ROBERTA | APRIL | 10/24/2022 | 320.97 | 320.97 | 0.00 |
| FERGUSON, ROBERTA FERGUSON, ROBERTA | APRIL | 10/24/2022 | 929.76 | 929.76 | 00.00 |
| FERGUSON, ROBERTA | APRIL | 10/24/2022 | 326.91 | 326.91 | 0.00 |
| | APRIL | 10/24/2022 | 83.25 | 83.25 | 00.00 |
| 0000401605-2013-2013-0000-00-REG FERGUSON, ROBERTA 8/15/2013 Process | APRIL | 10/24/2022 | 83.25 | 83.25 | 0.00 |

| | 30,240.45 | | | | | | Total |
|----------|-----------|----------|------------|-------|---------------------------|-------------------------------|----------------------------------|
| 360.83 | 160.00 | 520.83 | 10/31/2022 | DIANA | 8/15/2017 Landfill error | RICKER, CHARLES KENNETH | 0000531713-2017-2017-0000-00-REG |
| 410.17 | 540.00 | 950.17 | 10/31/2022 | DIANA | 8/21/2022 Landfill error | RICKER, CHARLES KENNETH | 0000005594-2022-2022-0000-00-REG |
| 410.17 | 540.00 | 950.17 | 10/31/2022 | DIANA | 9/15/2021 Landfill error | RICKER, CHARLES KENNETH | 0000005594-2021-2021-0000-00-REG |
| 410.17 | 387.00 | 797.17 | 10/31/2022 | DIANA | 9/21/2020 Landfill error | RICKER, CHARLES KENNETH | 0000005594-2020-2020-0000-00-REG |
| 379.18 | 160.00 | 539.18 | 10/31/2022 | DIANA | 8/28/2019 Landfill error | RICKER, CHARLES KENNETH | 0000005594-2019-2019-0000-00-REG |
| 360.83 | 160.00 | 520.83 | 10/31/2022 | DIANA | 8/15/2018 Landfill error | RICKER, CHARLES KENNETH | 0000005594-2018-2018-0000-00-REG |
| 281.57 | 180.00 | 461.57 | 10/13/2022 | DIANA | 8/21/2022 Landfill error | BENITEZ, EMANUEL | 0000572796-2022-2022-0000-00-REG |
| 0.00 | 32.45 | 32.45 | 10/17/2022 | APRIL | 8/21/2022 Duplication | WHITT, MARY DEAN | 0000571663-2022-2022-0000-00-REG |
| 0.00 | 11.60 | 11.60 | 10/26/2022 | APRIL | 8/21/2022 Adjustment | FOX, JAMES BRUCE | 0000570911-2022-2022-0000-00-REG |
| 0.00 | 42.98 | 42.98 | 10/13/2022 | DIANA | 8/21/2022 Assessed In Err | RECLAIM MADISON SALVAGE AND | 0000570524-2022-2022-0000-00-REG |
| 0.00 | 553.46 | 553.46 | 10/13/2022 | DIANA | 8/21/2022 Exempt Property | REED, REGINA | 0000569430-2022-2022-0000-00-REG |
| 5,757.82 | 160.00 | 5,917.82 | 10/31/2022 | DIANA | 8/21/2022 Landfill error | ROBERTS, JACKIE GENE | 0000568307-2022-2022-0000-00-REG |
| 136.31 | 360.00 | 496.31 | 10/7/2022 | DIANA | 8/21/2022 Landfill error | NICHOLS, FRED R JR | 0000568266-2022-2022-0000-00-REG |
| 121.93 | 180.00 | 301.93 | 10/7/2022 | DIANA | 8/21/2022 Landfill error | MERRILL, PHILLIP B. & JOHN F. | 0000567656-2022-2022-0000-00-REG |
| 387.03 | 180.00 | 567.03 | 10/7/2022 | DIANA | 8/21/2022 Landfill error | MERRILL, PHILLIP B. & JOHN F. | 0000567655-2022-2022-0000-00-REG |
| 0.00 | 15.34 | 15.34 | 10/24/2022 | APRIL | 8/15/2014 Process | FERGUSON, ROBERTA | 0000467836-2014-2014-0000-00-REG |
| 0.00 | 15.06 | 15.06 | 10/24/2022 | APRIL | 8/15/2013 Process | FERGUSON, ROBERTA | 0000467835-2013-2013-0000-00-REG |
| 0.00 | 15.06 | 15.06 | 10/24/2022 | APRIL | 8/15/2012 Process | FERGUSON, ROBERTA | 0000467834-2012-2012-0000-00-REG |
| 0.00 | 84.80 | 84.80 | 10/24/2022 | APRIL | 8/15/2014 Process | FERGUSON, ROBERTA | 0000401606-2014-2014-0000-00-REG |

| | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS | - | The second secon | THE REPRESENTATION OF THE PARTY NAMED IN | The same of the sa | | | | | | | | | | | | | | |
|----------------|---|----------|--|--|--|---|-----------------------|-------------------------|--------------------------------------|----------------|--|-------------------|-----------------|-------------------|------------------------|----------|--------------|----------------------|--------|
| | Will Number | Parcel # | Source Type | Adjustmen t.g | Adjustment Reason | Date of Adj. Additional Gwners | Rafund Raciplent Name | Rafund Address Line 1 | Refund Address Line 2 Refund City In | Rafund City Re | ofund State | Refund Zip Junior | liction Case No | Case No Append 1D | Refund Amount Regadive | W dillos | ASTE Special | Fire District Fire F | Refund |
| ADISON Refunds | | | | | | | | | | | AND DESCRIPTION OF THE PARTY OF | | | | (4) | | Refund C | (4) | |
| | 0000008327-2022-2022-0000-00 | 2763 | REI | 3680 | Landfill error | 10/13/2022 2.06 41 PM Others/Secondary ALEXANDER, PAULINE C | ALEXANDER, PAULINE C | 701 GLENN DANCY RD | | HAYS | NC | 28635 | MADISON | | 190 00 | 2 | 180.00 | 100 | 500 |
| | 0000001418-2022-2022-0000-00 | 1609 | REI | 3639 | Landfill error | | PRICE, ILLA MAE | 1245 ANDERSON BRANCH RD | | MARSHALL | NC | 28753 MADISON | MADISON | | 180.00 | z | | 0.00 | 000 |
| | Subtotal | | | | | | | | | | | | | | 360.00 | | 360.00 | 0.00 | 00'0 |
| | Authorization | | | | | | | | | | | | | | | | | | |
| | 11/1/2022 | 1 | | | | | | | | | | | | | | | | | |

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| Appr | oved By | 2000年201 |
| Date | | |
| #100 PM | | |

Date of Request: October 24, 2022 County; Madison County Contact Person: Michael Wallin Address: 5738 US 25/70 Hwy. Marshall, NC 28753 Title: CFO LEA: Madison County Schools - 570 Phone: 828-649-9276 Address: 5738 US 26/70 Hwy. Marshall, NC 28753 Email: mwallin@madlsonk12.net Project Title: Replace Phone System throughout all Schools Project Address: All Schools in the Madison County School District Marshall, NC 28753: Mars Hill, NC 28754; Hot Springs, NC 28743 Type of Facility: High School, Elementary School and Middle School The Public School Building Repair & Renovation Fund was established by S.L. 2021 180 Section 4.4:(a1). The purpose of the Fund is to provide revenue to counties for repair. and tenovation projects. Per G.S. 1150-548.16, counties are to utilize funds for enlargement, improvement, expansion, repair, or renovation of classroom facilities at public school buildings within local school administrative units (LEAs) located in the county. As used in this context, "Public School Buildings" shall include only facilities for individual schools that are used for instructional and related purposes, and does not include administration, maintenance, or other facilities. Brief Project Description (include est. start/end dates): Replace Phone System throughout the district. System keeps going down and calls cannot be made causing a safety issue. Estimated Costs: Planning and Design Services.....\$ New Construction - Facility Enlargement\$ New Construction - Addition(s)\$ Existing Construction - Facility Improvements\$30,000 Existing Construction - Facility Repairs\$_ Existing Construction – Facility Renovations\$ TOTAL\$ We, the undersigned, agree to submit a statement of state monies expended for this project within 60 days following completion of the project. The County Commissioners and the Board of Education do hereby jointly request approval of the above project, and request the release of \$30,000 from the Public School Building Repair & Renovation Fund. We certify that the project herein described is within the parameters of G.S. 115D-546. (Signature - Chair, County Commissioners) levins (Signature - Chair, Board of Education) (Date)

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| Date of Request: October 24, 2022 | · · |
|---|--|
| County: Madison County Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Contact Person; Michael Wallin Title: CFO |
| LEA: Madison County Schools - 570 | Phone: 828-649-9276 |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Emall: mwallin@madisonk12.net |
| Project Title: Replace Intercom System at Madisor Project Address: 5740 US 25/70 Hwy. Marshall, NC 28753 Type of Facility: High School | n High School |
| Section 4.4,(a1). The purpose of the Fun and renovation projects. Per G.S. 115C-5 enlargement, improvement, expansion, of public school buildings within local school county. As used in this context. "Public for Individual schools that are used for in include administration, maintenance, or of | epain, or renovation of classroom facilities at of administrative units (LEAs) located in the School Buildings" shall include only-facilities istructional and related purposes; and does not other facilities |
| Brief Project Description (include est. start/end of that went out | lates):Replace Intercom System at Madison High School |
| New Construction – Facility Enlargement New Construction – Addition(s) Existing Construction – Facility Improvemen Existing Construction – Facility Repairs | \$ ts\$ 29,390\$ |
| We, the undersigned, agree to submit a state days following completion of the project. | ement of state monies expended for this project within 60 |
| project, and request the release of \$20,390 | f Education do hereby jointly request approval of the above from the Public School Building he project herein described is within the parameters of |
| (Signature) – Chair, County Commissioners) | 1111422 |
| And an Allowers | (Date) |
| (Signature - Chair, Board of Education) | (Date) |
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| DPI USE ONLY Approved By: Date: | | |
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| And the second state of the second | DRI USE ONLY | |
| Date: | Approved By: | |
| | Date: | |

| Date of Request: October 24, 2022 | |
|--|--|
| County: Madison County | Contact Person: Michael Wallin |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Title: CFO |
| LEA: Madison County Schools - 570 | Phone: 628-649-9276 |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Email: mwallin@madisonk12.net |
| | |
| Project Title: Provide and Install Surveillance Cam | eras at Brush Creek Elementary School |
| Project Address: 266 Upper Brush Creek Rd. | |
| Marshall, NC 28753 | The state of the s |
| Type of Facility: Elementary School | |
| Section 4.4/(a1). The purpose of the Fun and renovation projects. Per G/S, 1/15C-t enlargement, improvement, expansion; r public school buildings within local scho county. As used in this context, "Public | epair, or renovation of classroom facilities at of administrative units (LEAs):located in the School Buildings" shall include only facilities istructional and related purposes, and does not |
| Brief Project Description (Include est. start/end camera system at Brush Creek Elementary School | dates):Purchase and Install digital surveillance |
| New Construction – Facility Enlargement New Construction – Addition(s) Existing Construction – Facility Improvemen Existing Construction – Facility Repairs Existing Construction – Facility Renovations TOTAL | \$ 25,000 \$ 5 \$ 5 |
| We, the undersigned, agree to submit a stat days following completion of the project. | ement of state monies expended for this project within 60 |
| project, and request the release of \$25,000 | of Education do hereby jointly request approval of the above from the Public School Building the project herein described is within the parameters of |
| (Signature - Chair, County Commissioners) | - |
| Karen Blowns | 10/30/22 |
| (Signature - Chair, Board of Education) | (Date) |
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| Date of Request: October 24, 2022 | |
|--|---|
| County: Madison County | _ Contact Person: Michael Wallin |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | |
| LEA: Madison County Schools - 570 Address: 5738 US 26/70 Hwy. Marshall, NC 28753 | Phone: 828-649-9276 |
| Address: 0105 US 20/10 Nwy. Marshall, NC 28/53 | Email: mwallin@madlsonk12.net |
| Project Title: Provide and Install Surveillance Car | meras at Hot Springs Elementary School |
| Project Address: 63 Serpentine Avenue Hot Springs, NC 28743 | |
| Type of Facility: Elementary School | |
| and renovation projects. Per G.S. 1456- enlargement, improvement, expansion public school buildings within local sch county. As used in this context, "Public | repair, or renovation of classroom facilities at ool administrative units (LEAs) located in the cappool Buildings "shall include only facilities natructional and related purposes, and does not |
| Brief Project Description (Include est, start/end camera system at Hot Springs Elementary School | dates):Purchase and install digital surveillance |
| New Construction – Facility Enlargement New Construction – Addition(s) | \$ \$ |
| Existing Construction - Facility Improvement | nts\$33,500 |
| Existing Construction — Facility Repairs | \$ |
| TOTAL | \$,. |
| | |
| We, the undersigned, agree to submit a stat days following completion of the project. | tement of state monies expended for this project within 60 |
| biolect and reduest the telesse of Pagions | of Education do hereby jointly request approval of the above from the Public School Building the project herein described is within the parameters of |
| (Signature - Chair, County Commissioners) | 11/16/22 |
| A A A A A | (Datb) |
| (Signature - Chair, Board of Education) | (Date) 10/30/22 (Date) |
| | (Date) |
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| 150 | PROTECTION OF THE PROPERTY. |

| Date of Request: October 24, 2022 | · · · · · · · · · · · · · · · · · · · |
|---|--|
| County: Madison County | Contact Person: Michael Wallin |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Title: OFO |
| LEA: Madison County Schools - 570 | Phone: 828-649-9276 |
| Address: 6738 US 25/70 Hwy. Marshall, NC 28763 | Email: mwalln@madlsonk12.net |
| Project Title: Provide and Install Additional Surveill | ance Cameras at Madison High School |
| Project Address: 5740 US 25/70 Hwy. | |
| Marshall, NC 28753 | A STATE OF THE PARTY OF THE PAR |
| Type of Facility: High School | |
| Section 4.4 (a1). The purpose of the Fundand renovation projects. Per G.S. 1150-5 enlargement, improvement, expansion, republic school buildings within local school buildings within local school buildings within local school buildings within local school buildings. | pair, or renovation of classroom facilities at old administrative units (LEAs) located in the School Buildings is half include only facilities is tructional and related purposes, and class not |
| Brief Project Description (Include est. start/end d cameras at Madison High School Estimated Costs: | lates).Purchase and install additional digital surveillance |
| Planning and Decign Samulage | |
| Vew Construction - English Enlargement | <u> </u> |
| New Construction Addition(a) | |
| New Construction – Addition(s) Existing Construction – Facility Improvement | ************************************** |
| Existing Construction - Facility Penoire | \$50,100,50 |
| Existing Construction — Facility Penavotions | \$ |
| OTAL | \$ |
| TOTAL | |
| | |
| Ve, the undersigned, agree to submit a state lays following completion of the project. | ement of state monies expended for this project within 60 |
| The County Commissioners and the Board or project, the County Commissioners and the Board or project, and request the release of \$8,185,50 | f Education do hereby jointly request approval of the abo |
| The County Completion of the project. The County Commissioners and the Board of project, and request the release of \$8,185,50 Repair & Renovation Fund. We certify that the second of the country of the second of the country of the second of the certify that the second of the certific that the certification that the certific that the certification that the certification that the certification that the certific that the certification that the certi | ement of state monies expended for this project within 60 f Education do hereby jointly request approval of the abo from the Public School Building he project herein described is within the parameters of |
| The County Commissioners and the Board of the county Commissioners and the Board of the county roject, and request the release of \$8,185,50 Repair & Renovation Fund. We certify that the county of the county that the county of | f Education do hereby jointly request approval of the abo from the Public School Building ne project herein described is within the parameters of |
| The County Commissioners and the Board of the County Commissioners and the Board of the Project, and request the release of \$8,185.50 Repair & Renovation Fund. We certify that the C.S. 115C-546. | f Education do hereby jointly request approval of the abo from the Public School Building ne project herein described is within the parameters of |
| The County Completion of the project. The County Commissioners and the Board of project, and request the release of \$8,185,50 | f Education do hereby jointly request approval of the abo |

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| Date | 14.5 .10 | | | |
| 14. Oak | PARTIES. | | 用,发展 | No. |

| Date of Request: October 24, 2022 | | |
|---|---|--|
| County: Madison County Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Contact Person: Michael Wallin | |
| LEA: Madison County Schools - 570 | Phone: 828-649-9276 | |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Email: mwallin@madisonk12.net | |
| Project Title: Provide and Install Surveillance Came Project Address: 200 School House Lane Mars Hill, NC 28754 Type of Facility: Elementary School | era System at Mars Hill Elementary | |
| Section 4.4 (a1) The purpose of the Fundend renovation projects. Par GIS: 145C-8 enlargement, improvement, expansion republic school buildings within local school buildings within local school buildings within local school county. As used in this context, Public for individual schools that are used for include administration, maintenance, or conclude administration, maintenance. | ppair, or renovation of classroom facilities at o) administrative units (LEAs) located in the School/Buildings' shall-include only facilities structional and related burboses, and does not | |
| Estimated Costs: Planning and Design Services | ф | |
| New Construction - Facility Enlargement | \$ | |
| New Construction - Addition(s) | Φ | |
| Existing Construction - Facility Improvement | \$\$65,800 | |
| Existing Construction - Facility Repairs | \$ | |
| Existing Construction - Facility Renovations | | |
| TOTAL | \$ | |
| We, the undersigned, agree to submit a state days following completion of the project. | ement of state monles expended for this project within 60 | |
| project, and request the release of \$65,800 | f Education do hereby jointly request approval of the above from the Public School Bullding ne project herein described is within the parameters of | |
| (Signature - Chair, County Commissioners) | (Date) | |
| (Signature - Chair, Board of Education) | /*/ ³ / _(Date) | |
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| Approved By: | |
| Date: | |
| r | |

| County; Madison County | Contact Person: Michael Wallin |
|--|--|
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Title: CFO |
| LEA: Madison County Schools - 570 | Phone: 828-649-9276 |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28753 | Email: mwallin@madisonk12.net |
| Project Title: Provide and Install New Intercom System | n at Mars Hill Elementary |
| Project Address: 200 School House Lane | |
| Mars Hill, NC 28754 | |
| Type of Facility: Elementary School | |
| Section 4.4 (a1). The purpose of the Fun and renovation projects, Per G.S. 1150- enlargement, improvement, expansion, r public school buildings within local scho county. As used in this context, "Public | epair, or renovation of classroom facilities at pol administrative units (LEAs) located in the School Buildings" shall include only facilities nativetional and related purposes, and does not |
| Brief Project Description (Include est. start/end of Mers Hill Elementary School | dates); Purchase and Install new Intercom system at |
| New Construction — Pacility Enlargement New Construction — Addition(s) | \$\$\$\$\$\$ts\$ \$18,875 |
| existing Construction – Facility Repairs Existing Construction – Facility Renovations | \$ 5 5 8 |
| Existing Construction – Facility Repairs Existing Construction – Facility Renovations FOTAL | ·····\$ |
| Existing Construction – Facility Repairs , Existing Construction – Facility Renovations FOTAL | sement of state monies expended for this project within of Education do hereby jointly request approval of the a |
| Existing Construction – Facility Repairs Existing Construction – Facility Renovations FOTAL | \$\$\$ |
| Existing Construction – Facility Repairs Existing Construction – Facility Renovations FOTAL | sement of state monies expended for this project within of Education do hereby jointly request approval of the a |
| Existing Construction – Facility Repairs Existing Construction – Facility Renovations FOTAL | sement of state monies expended for this project within of Education do hereby jointly request approval of the a |

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CLEAR FORM

| APPLICATION | Approved: | | |
|---|---|--|--|
| PUBLIC SCHOOL BUILDING CAPITAL FU NORTH CAROLINA EDUCATION LOTTER | | Date: | |
| County:Madison | Contact | Person: Michael Wallin | |
| LEA: Madison County Schools | Title: | CFO | |
| Address: 5738 US 25/70 Hwy. Marshall, NC 28 | Phone: | 828-649-9276 ext. 10121 | |
| Project Title: Debt Payment for Purchase of Heatin | g/Air conditio | ning units Fiscal Year 2022-2023 | |
| Location: School System Wide | | | |
| Trees of Facilities Pohent Duildings | | Annual Control of the | |
| | | | |
| North Carolina General Statutes, Chapter 180 (pro Carolina State Lotter VEND Device Statical for the P | vides mat a p Vidio se cari | ortion of the proceeds or the North | |
| Calolina State Lotter WELFIG be transferred for the P With G. 9.74/50 b46 (2. Eurune) S. G. 8.4 (4.50/546.2) | d) nas-been | imended to include the fall owing. | |
| (20:No:county spall:have to a povice matching ful (4) A county may Lise monles in this 50 porte pa | ids - L | | |
| administrative uniterancifo retire indepted hess incu | rred for school | il construction projects | |
| (5) A county may hot use monies in this Euro to | pay for some | Ohtechnology needs | |
| AS used in this seculor Public achool Buildings si | allanci de al | | |
| raresused for instructional and related outposes hand | does not inc | luce central administration automobiles | |
| maintenance, or other actinies. Applications musicate of final payment to the Contractor or Vend | it be submitt | ed within one year following the | |
| | | | |
| Short description of Construction Project: Debt Paym | ent for Purch | ase of New Heating/Cooling units | |
| school system wide for current Fiscal Year 2022-202 | | are strictly from the strictly strictly | |
| Estimated Costs: | | | |
| Purchase of Land | \$ | | |
| Planning and Design Services | | | |
| New Construction | | | |
| Additions / Renovations | *************************************** | And And And Annual Control of the Co | |
| Repair | | | |
| Debt Payment / Bond Payment | | | |
| Dost dymone Dorld Caymone | | (30,000.00 | |
| TOTAL | \$ | 106,000.00 | |
| Estimated Project Beginning Date: | Est. Project Completion Date: | | |
| We, the undersigned, agree to submit a statement of days following completion of the project. | | | |
| The County Commissioners and the Board of Educat | lon do herebi | / Inintly request soproval of the obays | |
| project, and request release of \$ 106, | 000.00 | from the Public School | |
| Building Capital Fund (Lottery Distribution). We certli parameters of G ₁ S. 115C ₁ 546. | fy that the pro | ect herein described is within the | |
| $\sim 1/1/1$ | | 11/16/22 | |
| (Signature — Chair, County Commissioners) | | (Date) | |
| D. Alana | | for the | |
| (Signature — Chair, Board of Education) | | (Date) | |
| | | (Date) | |