

# Madison County Government Newsletter



## Employee Appreciation Day

At the November 16<sup>th</sup> Board of Commissioners meeting, the Board of Commissioners voted to approve Employee Appreciation Day for Employees.

Employees will be given an extra holiday to use between November 21, 2022, and May 31, 2023. This holiday will not roll over and must be used in the timeframe listed above.

Thank you to our employees for their hard work and commitment to Madison County.

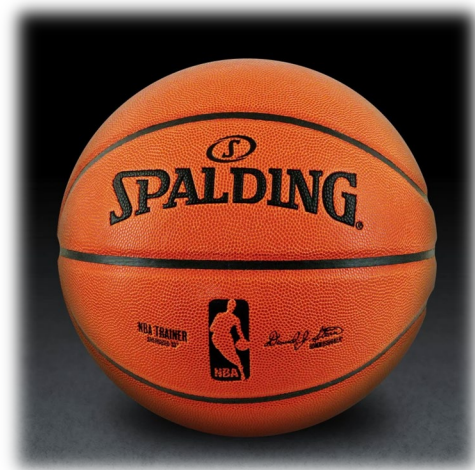


## Its Basketball Season!

Youth League Basketball sign-ups are currently taking place. Please contact the Parks and Recreation Director, Chris Maney, for more information.

Phone: (828)649-3635

Email: [mmaney@madisoncountync.gov](mailto:mmaney@madisoncountync.gov)



Madison County Offices will be closed on Thursday, November 24, 2022, and Friday, November 25, 2022, for Thanksgiving.



## Upcoming County Observed Holidays:

- Friday, December 23, 2022, Christmas Holiday
- Monday, December 26, 2022, Christmas Holiday
- Tuesday December 27, 2022, Christmas Holiday
- Monday, January 2, 2023, New Year's Holiday
- Monday, January 16, 2023, Martin Luther King Jr. Birthday

# Tis the Season!

- Join the Town of Hot Springs for the Christmas Tree Lighting and Caroling on Saturday, December 3<sup>rd</sup> at 5:30PM. The location is on the Grounds of Alpine Court
- The Madison County Christmas Pageant/Live Nativity will be held at 6:30PM on Friday, December 2<sup>nd</sup>, and Saturday December 3<sup>rd</sup> in Downtown Marshall.
- The Mars Hill Christmas Parade “The Lights of Christmas” will be held on Friday, December 2<sup>nd</sup> at 6:00PM. The viewing area will be N. Main Street and Cascade Street.
- The Marshall Christmas Parade will be held on Saturday, December 10<sup>th</sup> at 11:00AM.



## Charters of Freedom Project nears Completion

Students with Madison High Schools Career and Technical Education program have been working to complete laying brick veneers around the Charters of Freedom structures.

The Charters of Freedom showcase the U.S. Constitution, the Bill of Rights, and the Declaration of Independence.

Thank you to the Madison High School CTE Program for your hard work on this project. Congratulations on a job well done!



Contact the Animal Services Department to find your next companion



**\$25.00 ADOPTION FEES**

On all animals, now through  
the end of the year.

All normal adoption processes will still  
be followed. Please make an appointment  
by calling us at 828.649.3190.

## December at Madison County Public Library's

### It's Giving Season – Can You Help?

The Madison County Public Libraries will be participating in the Salvation Army's **Angel Tree** program again this year. Drop by any branch between Nov. 10 and Dec. 1 to pick out an ornament listing specific gift requests for local families this holiday season. All gifts must be dropped off by December 1 in order to make Christmas delivery. The national Angel Tree program provides new clothing and toys to more than one million families and children every year.

The libraries are also offering a **Santa for Seniors** program to benefit our friends at the Elderberry Nursing Home in Marshall. The library's goal is to provide at least one new pair of NON-SKID socks (any color), a box of soft cakes (like Little Debbie's), and a Christmas card to each of the 100 residents. Cards should be signed by your family, but don't need to be addressed to a particular resident. Please drop off your donation at any branch during open hours before December 19.

### Have You Completed the Library Community Input Survey?

As a part of the Madison County Public Libraries' strategic planning process, we want to ask for feedback from the community about how you currently see the library, how you use (or don't use) the library, and your thoughts about how the library can continue to serve Madison County well into the future.

It is the Library's vision to be the welcoming heart of our community where everyone can come to learn, discover, create, and connect.

You can take the survey online at <https://bit.ly/mcpl-survey> or request a print copy at any library branch.

### Don't Miss the Red Cross Blood Drive

The date of the upcoming MCPL Blood Drive is **December 7**. Please call and register in advance if possible – 800-733-2767 – or go to [redcrossblood.org](http://redcrossblood.org) and enter Marshall Library to schedule a time. The Marshall branch can also help with scheduling. Call 828-649-3741 and ask for Peggy.