County of Madison

The Madison County Board of Commissioners met in regular session on Tuesday, April 13, 2021 at 7:00 p.m. at the North Carolina Cooperative Extension-Madison County Center located at 258 Carolina Lane, Marshall, North Carolina.

In attendance were Chairman Mark Snelson, Vice-Chairman Craig Goforth, Commissioner and Interim County Manager Norris Gentry, Commissioner Matt Wechtel, Commissioner Michael Garrison, County Attorney Donny Laws, and Clerk Mandy Bradley.

The meeting was called to order at 7:00 p.m. by Chairman Snelson.

Agenda Item 1: Agenda Approval

Commissioner Gentry requested that the agenda be amended as follows:

- Forest Service Program, moved to next month
- Inspection Fee Schedule, Postponed until April 27th

Commissioner Gentry noted that the new order of the agenda will be as follows:

- Approval of Agenda
- Approval of Item 2: March 9, 2021 and March 23, 2021 Minutes
- Item 3: Public Comment
- Item 4: Kary Ledford, Interim Finance Officer
- Item 5: Diana Norton, Tax Assessor
- Closed Session
- Manager's Report
- Adjournment

Upon motion by Vice-Chairman Goforth and second by Commissioner Garrison, the Board voted unanimously to approve. (Attachment 1.1)

Agenda Item 2: Approval of March 9, 2021 (Special) Minutes; March 9, 2021 (Regular) Minutes; March 23, 2021 (Special) Minutes

Upon motion by Commissioner Wechtel and second by Commissioner Gentry, the Board voted unanimously to approve as submitted.

Agenda Item 3: Public Comment

Jim Tibbets- Mr. Tibbets spoke regarding the asphalt plant

Britt Lee-Ms. Lee spoke regarding the upcoming campground hearing

Peggy Corbett-Ms. Corbett spoke regarding a proposed campground in the County

Amanda Little-Ms. Little spoke regarding a proposed campground in the County as well as the County's Land Use Ordinance and hearings of Planning and Zoning

Lynn Harden-Ms. Harden spoke regarding the Solid Waste fee

Stephanie McCullough-Ms. McCullough spoke regarding the Solid Waste fee

Kerry Gaydos-Ms. Gaydos spoke regarding the Solid Waste fee

Carl Batchelder-Mr. Batchelder spoke regarding the Solid Waste fee

(Attachment 3.1)

Agenda Item 4: Kary Ledford, Interim Finance Officer

a. Budget Amendment #11

Ms. Ledford presented and discussed Budget Amendment #11 with the Board.

Upon motion by Commissioner Gentry and second by Vice-Chairman Goforth, the Board voted unanimously to approve. (Attachment 4.1)

b. March Financial Report

The March financial report was presented and discussed with the Board by Ms. Ledford who answered questions from Board members. (Attachment 4.2)

Agenda Item 5: Diana Norton, Tax Assessor

a. Tax Refunds and Releases

Ms. Norton presented tax releases and refunds for the month of March to the Board.

Discussion was had by the Board.

Upon motion by Commissioner Garrison and second by Commissioner Gentry, the Board voted unanimously to approve. (Attachment 5.1)

Agenda Item 6: Closed Session, Ann-Patton Hornthal, Billy Clarke, Roberts & Stevens Attorneys at Law; Agenda Item 7: Personnel; Agenda Item 8: Attorney-Client Privilege; Agenda Item 9: Economic Development

Upon motion by Chairman Snelson and second by Commissioner Gentry with counsel by County Attorney Donny Laws, the Board voted unanimously to enter into closed session pursuant to NCGS 143.318.11 (a) (3), (a) (4), (a) (6) with 143.318.11 (a) (3) being to discuss Madison Asphalt, LLC vs. Madison County-Case Number 19-CVS-340 at 7:37 p.m.

Upon motion by Chairman Snelson and second by Commissioner Garrison, the Board voted unanimously to return to open session at 9:50 p.m.

Human Resources Director, Broke Ledford requested to post the proposed GIS position at the proposed salary range and job description provided. Upon motion by Commissioner Gentry and second by Commissioner Garrison, the Board voted unanimously to post the GIS Administrator position.

On behalf of the Solid Waste Department, Ms. Ledford requested the hire of Ray Ponder as a Part-Time Collection Center Attendant. Upon motion by Commissioner Gentry and second by Vice-Chairman Goforth, the Board voted unanimously to approve.

On behalf of the Transportation and Operations Department, Ms. Ledford requested the hire of Jerry Carson as a Substitute Transportation Driver. Upon motion by Commissioner Garrison and second by Chairman Snelson, the Board voted unanimously to approve.

On behalf of the Solid Waste Department, Ms. Ledford requested the hire of Jonathan King as a Recycle Truck Driver. Upon motion by Chairman Snelson and second by Vice-Chairman Goforth, the Board voted unanimously to approve.

Agenda Item 10: Norris Gentry, Commissioner/Interim County Manager

a. County Manager's Update

Commissioner Gentry presented and discussed the Countywide classification and compensation policy to the Board and noted that it would be considered for approval at the April 27, 2021 meeting.

An update regarding renovations at the Health Department was discussed with the Board by Commissioner Gentry. County Attorney Donny Laws discussed the process and options for sources of funding for the project noting that the Board would need to direct the County Manager to work with Finance to bring to the Board where the money will come from and a proposed capital projects ordinance to see if the Board would like to commit to the project. Discussion was had by the Board and Commissioner Wechtel requested to make that in the form of a motion, the motion was seconded by Vice-Chairman Goforth, and the Board voted unanimously to approve.

Commissioner Gentry discussed the ADP payroll software contract which was previously approved by the Board to be implemented by Payroll and Benefits and noted that those involved in the County are requesting to withdraw. County Attorney Donny Laws discussed the contract, information that was represented at the time that it was approved, and that it has been determined that is not workable with the County's needs. Attorney Laws noted that the Board would need to authorize the County Manager to work with County Attorney negotiate the best way out of it. Upon motion by Commissioner Wechtel and second by Commissioner Garrison, the Board voted unanimously to approve.

An update regarding upcoming federal funds to be dispersed to the County was discussed with the Board by Commissioner Gentry. Discussion was had by the Board.

Commissioner Gentry discussed plans on behalf of the County for upcoming economic development projects.

Commissioner Gentry presented and discussed information received from the Tax Collector regarding the publishing of tax information. Discussion was had by the Board. Commissioner Gentry posed the question to take the advice of our tax collector on her investigation with the School of Government and honor her request. Chairman Snelson made a motion and the motion was seconded by Vice-Chairman Goforth with discussion being had by the Board regarding the publishing of names of those who are delinquent on payment of Solid Waste fees and property taxes. Legal counsel was provided by Attorney Laws and Chairman Snelson withdrew his original motion. Upon motion by Commissioner Wechtel and second by Commissioner Garrison, the Board voted unanimously to move forward with advertising those individuals that have not paid their County property tax, specifically their County property tax.

b. Child Abuse Prevention Month Resolution Consideration

Commissioner Gentry presented and discussed a request from the Department of Social Services to adopt a Resolution to proclaim April 2021 as child abuse prevention month. The Resolution was read into record by Commissioner Gentry.

Upon motion by Commissioner Gentry and second by Commissioner Garrison, the Board voted unanimously to approve and put into record. (Attachment 10.2)

c. Madison Manufacturing Art Park Agreement Update

Commissioner Gentry presented and discussed the Madison Manufacturing Art Park Agreement update with the Board. Upon motion by Commissioner Wechtel and second by Vice-Chairman Goforth with counsel being provided with by Attorney Laws, the Board voted unanimously to approve. (Attachment 10.3)

d. County Board Appointments

Vacancies for County appointed Boards were presented to the Board by Commissioner Gentry.

Upon motion by Commissioner Wechtel and second by Vice-Chairman Goforth, the Board voted unanimously to appoint Cheryl Moseley Conway to the Board of Health to fill the vacant seat.

Commissioner Gentry discussed the vacancy for the ex-officio seat on the Mountain Area Workforce Development Board to represent the County. Upon motion by Commissioner Gentry and second by Commissioner Wechtel, the Board voted unanimously to place Ross Young in the vacant position of Dr. Bellamy.

Discussion was had by the Board regarding the vacancy on the Madison County Housing Authority. Upon motion by Commissioner Garrison and second by Commissioner Gentry, with discussion being had by the Board, the Board voted unanimously that David Mitch Cline be appointed to serve in the vacancy for the Housing Authority Board.

Discussion was had by the Board. Upon motion by Vice-Chairman Goforth and second by Commissioner Wechtel, the Board voted unanimously to appoint Tommy Justus to the Transportation Authority Board.

Agenda Item 11: Adjournment

Upon motion by Vice-Chairman Goforth and second by Commissioner Garrison, the Board voted unanimously to adjourn at 10:15 p.m.

This the 13th day of April, 2021.

MADISON COUNTY

Mark Shelson, Chairman Board of Commissioners

ATTEST:

Mandy Bradley, Clerk

Madison County Board of Commissioners Agenda April 13, 2021

7:00 P.M.

Meeting Called To Order Pledge of Allegiance Moment of Silence

- 1. Agenda Approval
- n) Minutes: March 23, 2021 (Special) Approval of March 2021 (1 Minutes
- **Public Conti**
- Kary Ledford, Interna Janance Officer
- nd Releases
 - are Patton Hornthal and Billy Clarke, Roberts & Stevens Attorneys at Law Update: Madison Asphalt LLC vs. Madison County-Case Number 19-CVS-340

Personnel

- Attorney-Client Privilege
- evelopment
- Commissioner/Interim County Manager
 - inger's Update
- Revention Month Resolution Consideration

11. Adjot

Manufacturing Art Park Agreement Update



Madison County Commissioners Meeting

Public Comment

April 13, 2020 7:00pm

North Carolina Cooperative Extension-Madison County Center

3 Minute Time Limit

| Public Comment S | Sign-In Sheet |
|---|--|
| Name Name Name Nomes Tibbetts Right Lee Peggy Corbett Amanda Little Nomes Tibbetts Peggy Corbett Amanda Little Nomes Tibbetts Amanda Little Nomes Tibbetts Nomes | Signature Signature Signature Supplicated Supplicated Supplicated Start Supplicated Start Supplicated Start Supplicated Suppli |
| 15. | |

Madison County Board of Commissioners

Budget Amendment #11 April 13, 2021

| Description | Line Item | Debit | Credit | | |
|---|--------------|-------------|-------------|--|--|
| Ad Valorem | | | | | |
| 2014 Taxes | 10.3100.2014 | \$ 1,380.00 | | | |
| 2015 Taxes | 10.3100.2015 | | \$1,380.00 | | |
| 2019 Taxes | 10.3100.2019 | | \$27,550.00 | | |
| 2021 Taxes | 10.3100.2021 | | \$1,169.00 | | |
| Late Listing Penalties | 10.3100.1800 | | \$640.00 | | |
| Tax Office | | | | | |
| Postage | 10.4140.3250 | \$ 4,000.00 | | | |
| Professional Services | 10.4140.1990 | \$ 6,000.00 | | | |
| Due to more taxpayers paying their bills with credit cards, and online, there are higher credit card fees as well as having to mail out the receipts and cards. | | | | | |

Soil And Water Conservation

Technical Assistance 10.3496.3300 \$380.00

Received more funding than what was budgeted.

Information Technology

| Animal Shelter | 10.4380.4300 | \$ 160.00 |
|------------------------|--------------|----------------|
| Child Support | 10.5373.4300 | \$ 78.00 |
| Commissioners | 10.4110.4300 | \$ 186.00 |
| Community Services | 10.5551.4300 | \$ 42.00 |
| DSS | 10.5310.4300 | \$ 2,018.00 |
| Nutrition | 10.5500.4300 | \$ 312.00 |
| In Home Aides | 10.5551.4300 | \$ 66.00 |
| VSO | 10.5551.4300 | \$ 42.00 |
| E-911 | 10.4330.4300 | \$ 468.00 |
| Economic Development | 10.4356.4300 | \$ 42.00 |
| Board of Elections | 10.4170.4300 | \$ 204.00 |
| Health Dept | 10.5110.4300 | \$ 1,448.00 |
| Finance | 10.4130.4300 | \$ 278.00 |
| Inspections | 10.4350.4300 | \$ 144.00 |
| Information Technology | 10.4931.4300 | \$ 156.00 |
| Libraries | 10.6110.4300 | \$ 500.00 |
| Maintenance | 10.4261.4300 | \$ 22.00 |
| Parks and Recreation | 10.6130.4300 | \$ 58.00 |
| Register of Deeds | 10.4180.4300 | \$ 130.00 |
| Sheriff's Office | 10.4310.4300 | \$ 1,608.00 |
| | | |

| Soil And Water Conservation | 10.4961.4300 | \$ 72.00 |
|-----------------------------|--------------|-----------------|
| Tax Collection | 10.4140.4300 | \$ 150.00 |
| Tax Assessor | 10.4141.4300 | \$ 166.00 |
| Transportation | 10.4522.4300 | \$ 306.00 |
| Capital Expense | 10.4931.5110 | \$ 15,000.00 |
| Professional Services | 10.4931.1990 | \$ 3,700.00 |

To adjust email budgets to new system for the remainder of FY21 as well as migration fee for system. Includes funds for GIS contract

Health Department

| Salaries- Temp | 10.5110.1260 | \$ | 477.40 | |
|------------------------|--------------|---------|--------|---------------|
| FICA | 10.5110.1810 | | : | \$ 408.50 |
| Unemployment Insurance | 10.5110.1850 | | : | \$ 53.40 |
| Workers Comp | 10.5110.1860 | | : | \$ 15.50 |
| CDC Vax Program | 10.3513.5716 | | : | \$ 126,325.00 |
| CDC Vax Program | 10.5110.5716 | \$ 126, | 325.00 | |
| | | | | |

Health Department received grant funding for this program.

Board of Elections

| Cares Act Subgrant | 10.3417.8965 | | \$ 59,379.00 |
|--------------------|--------------|--------------|-----------------|
| Salaries | 10.4170.1210 | \$ 649.96 | |
| Salaries Temp | 10.4170.1260 | \$ 628.30 | |
| Board Expenses | 10.4170.1700 | \$ 888.27 | |

Subgrant to cover hazard pay for staff. As well as reimbursement for additional expenses due to Covid-19

Economic Development

| Salaries | 10.4356.1210 | | \$ 8,800.00 |
|-----------------------|--------------|-----------------|----------------|
| Rent-Building | 10.4356.4120 | | \$ 5,600.00 |
| Professional Services | 10.4356.1990 | \$ 14,400.00 | |

Taking lapsed salaries to cover cost of Land of Sky contract

Library

| LSTA Covid Mini Grant | 10.3611.4710 | | | \$ | 2,500.00 |
|---|--------------|----|----------|----|----------|
| LSTA Covid Mini Grant | 10.6110.4710 | \$ | 2,500.00 | | |
| Library secured grant for purchase of chromebooks | | | | | |

Transportation

| Cares Funding-20-CA-018 | 10.3452.8700 | | | \$59,182.00 | |
|---|----------------|----|-----------|-------------|--|
| Trans-Roap Employment | 10.3452.4300 | \$ | 7,948.00 | | |
| Edtap-State | 10.3452.8470 | \$ | 25,000.00 | | |
| Trans-General Public Assistanc | € 10.3452.8490 | \$ | 26,234.00 | | |
| Received additional cares funding to offset decrease in state funding | | | | | |

Finance

| Occupancy Tax 10.3835.4803 \$5,1/0. |
|-------------------------------------|
|-------------------------------------|

To record additional revenue

Register of Deeds Automation

Automation Funds 10.4185.1990 \$ 2,339.90

Transfer from Automation Func 10.9900.0045 \$2,339.90

To cover cost of new computers

Contingency 10.7000.0000 \$ 49,595.47

\$ 295,722.30 \$300,892.30

Bank balances at March 31, 2021 are as follows:

| | U | nrestricted | Restricted |
|--|----|-----------------|-------------------|
| General Fund | | \$3,748,392.95 | |
| Debt Service Fund | | \$48,525.26 | |
| Capital Outlay Fund | | \$326,115.47 | |
| Capital Management | | \$10,330,889.70 | |
| Occupancy Tax Fund | | | \$174,140.35 |
| Revaluation Fund | | | \$74,409.14 |
| Tourism Development | | | \$775,739.86 |
| Automation Fund | | | \$165,335.50 |
| Drug Seizure Fund | | | \$7,286.22 |
| Inmate Trust Fund | | | \$39,310.41 |
| Soil & Water Conservation | | | \$65,560.41 |
| Total of All Accounts: | | \$14,453,923.38 | \$1,301,781.90 |
| New Jail Loan | \$ | - | (Due in February) |
| School Debt Service | \$ | - | (Due in February) |
| 40-42 Set Aside for Schools | \$ | (653,107.95) | |
| Unspent Grant/Restricted Proceeds | \$ | (767,625.28) | |
| Adoption Promotion Fund | \$ | (101,777.73) | |
| Encumbered Amounts | \$ | (2,308,433.32) | |
| Total Unassigned and Unrestricted Bank E | | \$10,622,979.11 | |

| | General | Landfill | 911 |
|--|----------------|----------------------|--------------|
| Unassigned and Unrestricted totals by Fu | \$9,434,367.70 | \$253,0 03.59 | \$299,832.64 |

SUMMARIES:

| Percentage of budget at March 2021 is | • | | | | |
|---------------------------------------|-------------------------------------|-------------------------|-----------------------|-------------|-----------------------|
| All Funds: | | YTD | | % OF BUDGET | |
| Revenues | \$2 ,2 6 3,511.12 | \$26,460,23 1.54 | | 80.09 | |
| Expenditures | \$2,144,757.43 | \$19,238,684.75 | | 61.04 | |
| | | | | | |
| General Fund | MTD | YTD | Encumbered | % OF BUDGET | Year to Date 03/20 |
| Revenues to Date: | \$2,118,488.84 | \$23,867,555.48 | Elicamberco | 85.29 | \$20,517,450.11 |
| | , , , | \$17,674,557.78 | \$ 1,899,564.53 | | \$16,834,395.00 |
| Expenditures to Date: | \$1,966,133.95 | | \$ 1,033,304.33 | 06.03 | |
| Gain/Loss to Date: | \$152,354.89 | \$6,192,997.70 | | | \$3,683,055.11 |
| Contingency | \$473,162.34 | | | | |
| Contingency | \$77.0j.202.07 | | | | |
| | | | | | |
| Landfill | MTD | YTD | Encumbered | % OF BUDGET | Year to Date 03/20 |
| | | | | | |
| Revenues to Date: | \$120,653.02 | \$2,479,096.11 | | 100.3 | \$1,747,962.04 |
| Expenditures to Date: | \$165,274.26 | \$1,439,992.21 | \$407,653. 7 9 | 54.71 | \$1,381,876.19 |
| Gain/Loss to Date: | (\$44,621.24) | \$1,039,103. 90 | | | |
| | | | | | |
| Contingency | | | | | |
| | | | | | |
| 911 Emergency Telephone Services | MTD | YTD | | % OF BUDGET | Year to Date 03/20 |
| Davague | \$24,369.26 | \$113,579.95 | | 54.67 | \$146 ,148 .55 |
| Revenues | \$2 4,369.26 \$13,349.22 | \$113,379.93 | \$1,215.00 | | \$156,817.42 |
| Expenditures | | | | 35.73 | |
| Gain/Loss | \$11,020.04 | (21,614.71) | | | (\$10,668.87) |
| Contingency | \$ - | | | | |
| Contingency | ٠. | | | | |

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|---|----|---|---|----|----|----|----|---|---|
| | | | | | | | | | |

| DEPARTMENT | MTD | YTD | % OF BUDGET | Year to Date 03/20 |
|--------------------------------------|--------------|-----------------------------|-------------|---------------------------------|
| | 404 570 00 | £345,000,55 | 84.68 | \$691,058.56 |
| Vehicle Tax | \$84,578.38 | \$745,008.56 | 64.00 | \$3.23 |
| Overages/Underages | \$0.00 | \$3.72 | 100.19 | \$3.25 \$107,4 31 .74 |
| Ad Valorem Tax Interest | \$32,048.57 | \$130,251.70 | | |
| Late Listing Fee | \$3,462.10 | \$17,370.81 | 108.57 | \$14,922.36 |
| Legal Fees | 4 | 400000 | | Ć1 24C 22 |
| 2009 Ad Valorem Tax | \$217.77 | \$382.02 | 440.03 | \$1,246.32 |
| 2010 Ad Valorem Tax | \$449.12 | \$599.63 | 119.93 | \$4,337.91 |
| 2011 Ad Valorem Tax | \$463.12 | \$2,140.88 | 71.36 | \$3,008.19 |
| 2012 Ad Valorem Tax | \$651.36 | \$3,576.07 | 51.09 | \$3,291.36 |
| 2013 Ad Valorem Tax | \$612.36 | \$5,138.0 6 | 73.4 | \$2,845.32 |
| 2014 Ad Valorem Tax | \$1,194.01 | \$4,046.20 | 57.8 | \$6,776.39 |
| 2015 Ad Valorem Tax | \$2,039.47 | \$10,420.77 | 127.24 | \$9,047.72 |
| 2016 Ad Valorem Tax | \$3,291.02 | \$17,39 7.09 | 57.99 | \$24,707.28 |
| 2017 Ad Valorem Tax | \$4,910.93 | \$26,55 6.85 | 44.26 | \$58,595.67 |
| 2018 Ad Valorem Tax | \$14,980.09 | \$76 ,51 9.01 | 76.52 | 157,742.67 |
| 2019 Ad Valorem Tax | \$28,900.75 | \$216,288.92 | 118.46 | 10,418, 549.31 |
| 2020 Ad Valorem | \$318,347.30 | \$11,753,348.23 | 99.93 | 7,981.03 |
| 2021 Ad Valorem | \$4,930.34 | \$6,284.06 | 122.86 | |
| Collection Fees: Marshall | | | | |
| Collection Fees: Mars Hill | | | | |
| Collection Fees: Hot Springs | | 93.47 | | |
| Sale of Tax Maps | \$15.00 | \$70.50 | 17.63 | \$455.00 |
| Tax Office Copies | | | | 9168.86 |
| Returned Check | \$5,996.47 | \$7,943.02 | | \$13,866.54 |
| Refunds/Overpayment of Taxes | \$6,524.50 | \$95,116.61 | | \$7,409.65 |
| Contra: Returned Check | | \$1,28 4.81 | | |
| Sale of Foreclosed Property | | \$2,50 9.00 | 16.73 | \$16,500.00 |
| Contra: Foreclosed Property Expenses | | | | |
| Sales Tax/Video Programming | \$3,561.33 | \$7,58 4.88 | 54.18 | \$11,324.81 |
| Sales Tax | \$524,236.84 | \$3,489,99 4.29 | 88.92 | \$2,215,1 58.60 |
| Gas Tax Refund/State | | \$12,77 5.56 | 58.07 | \$15,091.43 |
| Payment In Lieu of Taxes | | \$5,892.48 | 3.72 | • |
| Forest Service Timber Sales | | | | |
| Clerk of Court | \$6,027.74 | \$45,9 71.08 | 89.79 | \$48, 435.61 |
| Board of Elections | | \$31,368.82 | 99.23 | \$13,447.38 |
| Register of Deeds | \$58,326.85 | \$439,105.60 | 107.43 | \$262,033.00 |
| Sheriff's Department | \$189,773.51 | \$1,178,376.48 | 85.71 | \$885,190.72 |
| Emergency Management | | \$20,62 5.00 | 53.54 | \$20,625.00 |
| Inspections | \$18,495.36 | \$160,666.55 | 86.47 | \$195,5 56.19 |
| Animal Control | \$1,730.00 | \$30,66 5.09 | 95.54 | \$33,739.48 |
| Transportation | \$106,638.74 | \$254,711.80 | 56.23 | \$543 ,679.76 |
| Cooperative Extension Service | | | | |
| Soil & Water Conservation | 26880 | \$26,880.00 | 89.3 | \$ 16,722.38 |
| Grant Revenues/JCPC/DJJDP | \$8,036.00 | \$198,823.70 | 62.02 | \$79,981.55 |
| | | | | |

| DEPARTMENT | MTD | YTD | | % OF BUDGET | YEAR TO DATE 02/20 |
|--|---|--|--|---|--|
| Health Department | \$ 134,140.16 | \$ 1,434,573.33 | | 74.19 | \$ 1,233,548.76 |
| Medicaid Hold Harmless Tax | \$ 253,061.94 | \$ 311,116.40 | | 92.85 | \$ 200,308.00 |
| Social Services | \$191,607.38 | \$1,498,124.58 | | 58.21 | \$1,531,7 74.16 |
| AFDC | | | | | |
| Foster Care | \$41,350.05 | \$284,755.08 | | 27.49 | \$377,373.41 |
| Medicaid | | | | | \$370.00 |
| Adoption | \$ 4,500.00 | \$131,616.07 | | 69.21 | \$8,925.00 |
| Child Support Enforcement | \$10,034.14 | \$73,971.02 | | 65.1 | \$48,9 14.68 |
| In Home Aides | \$3,075.87 | \$34,77 4 .4 7 | | 25 | \$53,172.83 |
| Beech Glen Center | | | | | \$235.00 |
| Nutrition | \$10,037.90 | \$86,938.41 | | 49.86 | \$112,7 84.07 |
| State Lottery Funds/Education | | \$350,00 0.00 | | | 250000 |
| Library | \$6,958.25 | \$63,25 5.51 | | 63.32 | \$78,929.60 |
| Parks & Recreation | \$600.00 | \$6,97 0.00 | | 64.6 | \$9,420.00 |
| Interest Earned | \$193.50 | \$1,973.01 | | 7.74 | \$75,114.03 |
| Rent of County Property | \$4,477.50 | \$40,797.50 | | 63.85 | \$55,932.50 |
| Finance/Other | | \$10,701.15 | | 148.63 | \$6,156.97 |
| Miscellaneous Income | 499.80 | \$ 595,662.13 | | 119.85 | \$18,779.83 |
| Fund Transfer In | | | | | |
| Totals | 2,118,488.84 | 23,867,555.48 | | 85.29 | \$20,517,450.11 |
| GENERAL FUND EXPENDITURES | | | | | |
| DEPARTMENT | MTD | YTD | Encumbered | % OF BUDGET | Year to Date 03/20 |
| Governing Body | \$15,653.55 | \$132,742.68 | | 86.43 | \$75,701.98 |
| Finance Office | \$30,876.60 | \$341,192.03 | \$ 19,834.99 | 60.43 | \$353,866.40 |
| Tax Collector | \$16,045.04 | \$187,543.56 | \$ 40,385.00 | 64.13 | \$215,742.51 |
| Tax Supervisor | \$16,705.78 | \$163,148.82 | | 66.07 | \$125,236.18 |
| Land Records | | | | | |
| Professional Services | | | | | |
| Court Facilities | | | | | |
| | \$250.00 | \$10,489.20 | | 31.14 | \$14,834.64 |
| Board of Elections | \$250.00 \$11,425.52 | \$10,489.20 \$277,551.23 | \$ 43,322.59 | | \$228,092.68 |
| Board of Elections Register of Deeds | | | \$ 43,322.59 | | \$228,092.68 \$195,419.88 |
| | \$11,425.52 | \$277,551.23 | \$ 43,322.59 | 82.16 | \$228,092.68 \$195,419.88 \$0.00 |
| Register of Deeds | \$11,425.52 | \$277,551.23 \$273,266.63 \$19,999.00 | \$ 43,322.59 | 82.16 84.3 | \$228,092.68 \$195,419.88 |
| Register of Deeds Register of Deeds- Automation | \$11,425.52 \$30,875.59 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 | \$ 21,512.74 | 82.15 84.3 100 19.969 | \$228,092.68 \$195,419.88 \$0.00 |
| Register of Deeds Register of Deeds- Automation Custodial | \$11,425.52 \$30,875.59 4874.66 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 | \$ 21,512.74 | 82.15 84.3 100 19.969 49.47 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 | \$ 21,512.74 \$ 5,903.00 | 82.15 84.3 100 19.969 49.47 78.4 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 | 82.16 84.3 100 19.969 49.47 78.4 63.05 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 | 82.16 84.3 100 19.969 49.47 78.4 63.05 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management 911 Dispatchers | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 \$70,861.66 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 \$474,911.82 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 | 82.16 84.3 100 19.969 49.47 78.4 63.05 71.17 49.99 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management 911 Dispatchers Fire Contract/Forest Service | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 \$70,861.66 \$9,367.50 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 \$474,911.82 \$55,966.98 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 \$ 26,146.00 \$165.73 | 82.16 84.3 100 19.969 49.47 78.4 63.05 71.17 49.99 56.22 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 \$21,290.16 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management 911 Dispatchers Fire Contract/Forest Service Inspections | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 \$70,861.66 \$9,367.50 \$21,207.55 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 \$474,911.82 \$55,966.98 \$176,667.23 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 \$ 26,146.00 \$165.73 \$2,400.00 | 82.16 84.3 100 19.969 49.47 78.4 63.05 71.17 49.99 56.22 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 \$21,290.16 \$194,498.17 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management 911 Dispatchers Fire Contract/Forest Service Inspections Economic Development | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 \$70,861.66 \$9,367.50 \$21,207.55 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 \$474,911.82 \$55,966.98 \$176,667.23 \$60,056.78 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 \$ 26,146.00 \$165.73 \$2,400.00 | 82.16 84.3 100 19.969 49.47 78.4 63.05 71.17 49.99 56.22 54.26 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 \$21,290.16 \$194,498.17 \$418,883.14 |
| Register of Deeds Register of Deeds- Automation Custodial Maintenance Sheriff's Department Emergency Management 911 Dispatchers Fire Contract/Forest Service Inspections Economic Development Medical Examiner | \$11,425.52 \$30,875.59 4874.66 \$32,836.89 \$319,990.61 \$10,338.58 \$70,861.66 \$9,367.50 \$21,207.55 \$5,851.07 | \$277,551.23 \$273,266.63 \$19,999.00 \$7,459.39 \$288,926.84 \$2,771,355.91 \$61,381.06 \$474,911.82 \$55,966.98 \$176,667.23 \$60,056.78 \$6,500.00 | \$ 21,512.74 \$ 5,903.00 \$ 3,300.93 \$ 26,146.00 \$165.73 \$2,400.00 | 82.16 84.3 100 19.969 49.47 78.4 63.05 71.17 49.99 56.22 54.26 52 74.67 | \$228,092.68 \$195,419.88 \$0.00 \$0.00 \$353,918.35 \$2,664,548.00 \$66,805.60 \$430,559.98 \$21,290.16 \$194,498.17 \$418,883.14 \$800.00 |

| DEPARTMENT | MTD | YTD | E nc umber ed | % OF BUDGET | Year to Date 03/20 |
|--------------------------------------|------------------|--------------------------|-----------------------------|-------------|------------------------|
| Transportation - Operating | \$47,771.69 | \$214,155.06 | \$3,334.00 | 57.02 | \$269,756.18 |
| Transportation - Capital Outlay | | | | | 287716.44 |
| Transportation - EDTAP | 160.65 | \$1,118.70 | | 73.03 | \$4,012.20 |
| Planning & Development | 9,7 97.66 | \$133,256.60 | \$1,925. 00 | 90.83 | \$88,524.74 |
| Information Technology | 20,072.50 | \$175,619.68 | | 68.35 | \$138,111.40 |
| Cooperative Extension | 21,064.21 | \$167,630 .84 | \$2,206.47 | 64.56 | \$1 61,238.3 8 |
| Soil & Water | \$10,286.94 | \$92,857.69 | | 68.73 | \$96,3 34.24 |
| Health Department | \$244,937.11 | \$224,064.66 | \$25,561. 20 | 71.06 | \$2,003 ,609.05 |
| Drug Free Community | 7993.3 5 | \$98,023.66 | | 78.42 | |
| Management Admin. | \$28,335.00 | \$282,711.39 | | 51.53 | \$67,404.42 |
| Social Services | \$204,512.23 | \$1,898,452.01 | \$2,175. 27 | 59.23 | \$2,01 8,225.62 |
| AFDC | 500 | \$3,580.26 | | 44.75 | \$6,498.84 |
| Special Assistance | \$6,969.50 | \$78,268.99 | | 54.35 | \$93,7 35.00 |
| State Foster Care | \$15,940.82 | \$103,115.25 | | 14.73 | \$335,860.63 |
| Foster Care Program | \$41,483.61 | \$247,412.00 | | 60.34 | \$151,547.97 |
| Medical Assistance Program | | | | | |
| Adoption Assistance | \$13,033.99 | \$92,795.94 | | 33.89 | \$76,597.09 |
| Crisis Intervention | \$8,651.23 | \$178,689.47 | | 66.29 | \$123,387.05 |
| Child Support | \$7,978.34 | \$70,670.3 5 | \$11,105.44 | 55.3 | \$71,160.65 |
| In Home Aides | \$7,372.00 | \$80,563.76 | | 40.72 | \$134,2 09.63 |
| Nutrition | \$51,637.11 | \$387,647.51 | \$9,395.30 | 74.46 | \$260,087.34 |
| Education | \$389,284.89 | \$3,742,504.33 | \$ 1,221,248.00 | 84.15 | \$3,326,523.00 |
| A-B Technical College | \$9,542.00 | \$85,878.00 | \$ 28,622.00 | 75 | \$84,375.00 |
| Bank Charges | \$0.00 | \$8,702.07 | | 49.73 | \$9,245.51 |
| Library | \$41,441.01 | \$360,779.77 | | 71.92 | \$337,362.49 |
| Parks & Recreation | \$7,153.89 | \$64,786.52 | | 55.66 | \$81,287.87 |
| Debt Services | | | | | |
| Debt Services Interest | | | | | |
| Fund Transfer In/ Landfill & Library | | | | | |
| Fund Transfer Out/Revaluation | | | | | |
| | | • | | | 4 |
| TOTALS | \$1,966,133.95 | \$17 ,6 74,557.78 | \$ 1,89 9,564.53 | 68.65 | \$16,834,395.00 |

LANDFILL FUND

| REVENUES | MTD | YTD . | | % OF BUDGET | Year to Date 03/20 |
|-----------------------------------|--|------------------------|--------------|-------------|--------------------------|
| | | | | | |
| Transfer From Fund Balance | | 6170 20 | | 56.73 | \$382.93 |
| Landfill Miscellaneous Fees | | \$170.20 | | 30.73 | 7302.73 |
| Returned Check Fees | | | | | |
| Surplus Property Proceeds | | 444 240 22 | | 51.22 | \$15,965.62 |
| State Tire Disposal Fee | 4444.00 | \$14,340.33 | | 169.2 | \$622.50 |
| Local Tire Disposal Fee | \$141.00 | \$84 6.00 | | 109.2 | 7022.30 |
| White Goods Tax | 40.00 | 640 530 40 | | 87.83 | \$3,922.19 |
| Sale of White Goods | \$8.00 | \$10,539.40 | | 67.53 | \$1,088.42 |
| Household Hazardous Waste | *** • • • • • • • • • • • • • • • • • • | 67F 146 64 | | 109.51 | \$18,648.00 |
| Temporary Disposal Cards | \$7,915.13 | \$75,146.61 | | | |
| Duplicate Disposal Cards | \$670.00 | \$38,970.94 | | 102.4 | \$660.00 |
| Landfill Disposal Cost Fees | \$10,586.86 | \$92, 589.69 | | 66.49 | \$86,318.30 |
| Landfill Sale of Recyclables | \$5,628.80 | \$35,0 37.83 | | 119.14 | \$21,750.30 |
| Nuisance Tires | | | | | |
| Disposal Cards | \$90,544.40 | \$2,167,581. 36 | | 105.21 | \$1,513,505.57 |
| Construction Demolition | \$5,158.83 | \$33,058.22 | | 45.04 | \$6,219.53 |
| Solid Waste Disposal Distribution | | \$8,926.75 | | 59.51 | \$8,986.07 |
| Grant/State | | | | | |
| Electronics Management | | \$568.78 | | 22.75 | 13309.58 |
| Electronics (County) | | \$5,156.41 | | 44 | \$610.00 |
| Interest | | | | | |
| Tatala | \$120,653.02 | \$2,479,096.11 | | 100.3 | \$1,747, 962.04 |
| Totals | \$120,003.02 | 92,473,030,11 | | | +2 ,, - |
| | | | | | |
| | MATO | YTD | Encumbered | % OF BUDGET | Year to Date 03/20 |
| EXPENSES: | MTD | 110 | Lilcumbered | A ST BODGET | 100. 10 0012 00/20 |
| Landfill | \$141,757.34 | \$1,266,949.84 | \$244,264.34 | 57.36 | \$1,214,978.71 |
| Recycling | \$21,614.04 | \$155,064.04 | \$158,911.43 | 39.57 | \$147,448.3 6 |
| Scrap Tires | \$1,909.88 | \$17,942.33 | \$4,478.02 | 71.77 | \$19,449.12 |
| White Goods | | | | | |
| Closure/Post Closure | | | | | |
| | | | | | |
| Totals | \$165,274.26 | \$1,439,992.21 | \$407,653.79 | 54.71 | \$1,381,876.19 |

Data as of: 3/31/2021 7:10:03 PM Date run: 4/1/2021 1:41:45 PM

Report Parameters:

3/1/2021 Release Date Start:

3/31/2021 Release Date End:

ALL Tax District: Bill #, Taxpayer Name, Release Date, Billing Date, Operator ID, Release Amount Default Sort-By:

No Grouping Grouping:

| 000000000000000000000000000000000000 | KRAWER CHRIS | 9/2/1/2020 Landfill error | DIANA | 3/3/2021 | 648.76 | 207.00 | 441.76 |
|---|-----------------------------|--|-------|-----------|--|---|------------------------------|
| 0000001207-2020-2020-0000-00-REG | FORE LESA D | 9/21/2020 Landfill error | DIANA | 3/25/2021 | 888.72 | 180.00 | 708.72 |
| 0000001901-2020-2020-000-00-REG | KING JAMES R. | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 268:26 | 180:00 | 88.26 |
| 0000001912-2020-2020-0000-00-REG | RAMSEY, SANDRA ELIZABETH | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 708.76 | 207.00 | 501.76 |
| 0000003932-2020-2020-0000-00-REG | HAMLIN, CHARLES OWEN | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 318.21 | 180.00 | 138.21 |
| 0000004346-2020-2020-0000-00-REG | RADFORD JOHN W | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 1,764.66 | 180.00 | 1,584.66 |
| 0000004456-2020-2020-0000-00-REG | SHELTON, JAMES | 9/27/2020 Landfill error | DIANA | 3/9/2021 | 784.48 | 180.00 | 604.48 |
| 0000004704-2020-2020-0000-00-REG | CODY, KERMIT BERNARD III | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 717.72 | 621.00 | 96.72 |
| 0000005133-2020-2020-0000-00-REG | HAYNIE, ERNESTINE | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 240.38 | 180.00 | 60.38 |
| 0000005418-2020-2020-0000-00-REG | HOLT FRED R JR | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 1,055.40 | 180.00 | 875.40 |
| 0000000074-2020-2020-0000-00-REG | JENKINS, VARDON E | 9/21/2020 Landfill error | DIANA | 3/3/2021 | 606.81 | 180.00 | 426.81 |
| 0000006277-2020-2020-0000-00-REG | TAFFER DOXLE | 9/21/2020 Landfill error | APRIL | 3/4/2021 | 615.85 | 180.00 | 435.85 |
| 0000006310-2020-2020-0000-00-REG | WHIT BETTYM | 9/21/2020 Situs error | APRIL | 3/8/2021 | 725.48 | 50.41 | 675.07 |
| 0000006981-2020-2020-0000-00-REG | FOWLER, KENNETH RAY | 9/21/2020 Landfill error | DIANA | 3/3/2021 | 351.62 | 180.00 | 171.62 |
| 0000007093-2020-2020-0000-00-REG | KENT WAYNE JAMES | 9/21/2020 Landfill error | DIANA | 3/3/2021 | 539.66 | 180,00 | 359.66 |
| 0000007814-2020-2020-0000-00-REG | MACE, KEITH | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 302.19 | 180.00 | 122.19 |
| 0000007871-2020-2020-0000-00-REG | NORTON, DELIAB | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 1,132.85 | 180.00 | 952.85 |
| 0000008197-2020-2020-0000-00-REG | TOWN OF MARSHALL | 9/21/2020 Landfill error | APRIL | 3/11/2021 | 4,680.00 | 4,680.00 | 00:0 |
| 0000008708-2020-2020-0000-00-REG | ACEVEDO, JEANETTE D. | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 792.36 | 180.00 | 612.36 |
| 0000009310-2020-2020-0000-00-REG | UPPER LAUREL BAPTIST CHURCH | 9/21/2020 Landfill error | APRIL | 3/19/2021 | 180.00 | 180.00 | 0.00 |
| 0000009766-2020-2020-0000-00-REG | MASSEY, JEFFREY EUGENE | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 483.82 | 180.00 | 303.82 |
| 0000010905-2020-2020-0000-00-REG | FREEMAN ANDREW SETH | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 408.21 | 180,00 | 228.21 |
| 0000011873-2019-2019-0000-00-REG | RICE, DAVID | 8/28/2019 Exempt Property | APRIL | 3/5/2021 | 4,902.16 | 4,902.16 | 000 |
| 0000013594-2020-2020-0000-00-REG | PAYNE, JOHNNY JOE | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 464.06 | 180.00 | 284.06 |
| 0000013797-2020-2020-0000-00-REG | AMMONS, HAROLD B | 9/21/2020 Landfill error | DIANA | 3/3/2021 | 2,873,29 | 1,080.00 | 1,793.29 |
| 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | The state of the s | | | Commence of the Commence of th | 17 1日 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A Maria a second of the land |

| 0000014156-2018-2018-0000-00-REG | MCGAHA, BIEL | 8/15/2018 | 8/15/2018 Assessed In Err | APRIL | 3/5/2021 | 36.65 | 36.65 | 0.00 |
|----------------------------------|--------------------------------|-------------------|---------------------------|-------------|-----------|----------|--------|--------|
| 0000014362-2020-2020-0000-00-REG | METSCHER, JAMES | 9/21/2020 | 9/21/2020 Landfill error | APRIL | 3/17/2021 | 576.42 | 180.00 | 396.42 |
| 0000015175-2020-2020-0000-00-REG | JODRY, KEVIN | 9/21/2020 | 9/21/2020 Assessed In Err | COLTON KENT | 3/25/2021 | 64.90 | 32.45 | 32.45 |
| 0000015354-2018-2018-0000-00-REG | HARVEST MOON | 8/15/2018 | 8/15/2018 Business closed | COLTON KENT | 3/31/2021 | 20.23 | 20.23 | 00.00 |
| 0000015354-2019-2019-0000-00-REG | HARVEST MOON | 9/8/2019 | 9/8/2019 Business closed | COLTON KENT | 3/31/2021 | 26.74 | 26.74 | 00.0 |
| 0000015354-2020-2020-0000-00-REG | HARVEST MOON | 9/21/2020 | 9/21/2020 Business closed | COLTON KENT | 3/31/2021 | 30.39 | 30.39 | 00.0 |
| 0000018049-2020-2020-0000-00-REG | KING TERRY | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 395.65 | 180.00 | 215.65 |
| 0000018219-2020-2020-0000-00-REG | WLRM & SHOA, LLC | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 236.52 | 207.00 | 29.52 |
| 0000018809-2020-2020-0000-00-REG | RICE, AMBER SHAY | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/25/2021 | 812.45 | 180:00 | 632.45 |
| 0000018935-2020-2020-0000-00-REG | ROBERTS, RICKY DEWAYNE | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 891.84 | 360.00 | 531.84 |
| 0000019315-2020-2020-0000-00-REG | STUMP, DORIS ANN | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/9/2021 | 1,166.61 | 360.00 | 806.61 |
| 0000019936-2020-2020-0000-00-REG | MOORE, JESSIE JAMES | 9/21/2020 | 9/21/2020 Landfill error | APRIL | 3/10/2021 | 913.22 | 180.00 | 733.22 |
| 0000020144-2020-2020-0000-00-REG | DOMSKE, DAVID | 9/21/2020 Landfil | Landfill error | DIANA | 3/9/2021 | 1,096.35 | 180.00 | 916.35 |
| 0000020459-2020-2020-0000-00-REG | DOWNHILL WNC, LLC | 9/21/2020 | 9/21/2020 Landfill error | DIANA | 3/18/2021 | 1,056.75 | 207.00 | 849.75 |
| 0000021850-2018-2018-0000-00-REG | RAMSEY, SHELLEY, LASHAY WRIGHT | 8/15/2018 | 8/15/2018 Acreage change | APRIL | 3/15/2021 | 812.92 | 325.72 | 487.20 |
| 0000021850-2019-2019-0000-00-REG | RAMSEY SHELLEY | 8/28/2019 | 8/28/2019 Acreage change | APRIL | 3/15/2021 | 852.90 | 341.74 | 511.16 |
| 0000021850-2020-2020-0000-00-REG | RAMSEY, SHELLEY | 9/21/2020 | 9/21/2020 Acreage change | APRIL | 3/15/2021 | 864.48 | 346.50 | 517.98 |
| 0000283918-2016-2016-0000-00-REG | WARS, HOWARD | 8/15/2016 | 8/15/2016 Landfill error | APRIL | 3/8/2021 | 360.42 | 160.00 | 200.42 |
| 0000283922-2008-2008-0000-00-REG | MARS, HOWARD | 8/15/2008 | 8/15/2008 Adjustment | APRIL | 3/8/2021 | 37.96 | 29.00 | 8.96 |
| 0000283925-2012-2012-0000-00-REG | MARS, HOWARD | 8/15/2012 | 8/15/2012 Landfill error | APRIL | 3/8/2021 | 367.28 | 180.00 | 187.28 |
| 0000283927-2007-2007-0000-00-REG | MARS HOWARD | 8/15/2007 | 8/15/2007 Landfill error | APRIL | 3/9/2021 | 29.00 | 29.00 | 00:0 |
| 0000283929-2015-2015-0000-00-REG | MARS, HOWARD | 8/15/2015 | 8/15/2015 Landfill error | APRIL | 3/8/2021 | 360.42 | 160.00 | 200.42 |
| 0000283935-2013-2013-0000-00-REG | MARS, HOWARD | 8/15/2013 | 8/15/2013 Landfill error | APRIL | 3/8/2021 | 367.28 | 180:00 | 187.28 |
| 0000283943-2010-2010-0000-00-REG | MARS, HOWARD | 8/15/2010 | 8/15/2010 Landfill error | APRIL | 3/8/2021 | 38.76 | 29,00 | 9.76 |
| 0000307900-2003-2003-0000-00-REG | JAMES, GARY D. | 8/15/2003 | 8/15/2003 Assessed In Err | APRIL | 3/19/2021 | 170.92 | 170.92 | 0.00 |
| 0000377602-2011-2011-0000-00-REG | WOLF LAUREL REALTY & RENTALS | 8/15/2011 | 8/15/2011 Business closed | COLTON KENT | 3/11/2021 | 241 05 | 241.05 | 000 |
| 0000412583-2016-2016-0000-00-REG | MCGAHA BILL | 8/15/2016 | 8/15/2016 Assessed In Err | APRIL | 3/5/2021 | 42.37 | 42.37 | 0.00 |
| 0000412585-2003-2003-0000-00-REG | MCGAHA, BILL | 8/15/2003 | 8/15/2003 Assessed In Err | APRIL | 3/5/2021 | 207.59 | 207.59 | 0.00 |
| 0000412586-2017-2017-0000-00-REG | MCGAHA, BILL | 8/15/2017 | Assessed In Err | APRIL | 3/5/2021 | 39.40 | 39.40 | 00:0 |
| 0000412588-2012-2012-0000-00-REG | MCGAHA, BILL | 8/15/2012 | Assessed In Err | APRIL | 3/5/2021 | 56.63 | 56.63 | 000 |
| 0000412589-2007-2007-0000-00-REG | MCGAHA, BILL | 8/15/2007 | Assessed in Err | APRIL | 3/5/2021 | 74.24 | 74.24 | 0.00 |
| 0000412590-2008-2008-0000-00-REG | MCGAHA, BILL | 8/15/2008 | 8/15/2008 Assessed in Err | APRIL | 3/5/2021 | 69,05 | 69.05 | 00.0 |
| 0000412591-2015-2015-0000-00-REG | MOGAHA, BILL | 8/15/2015 | 8/15/2015 Assessed in Err | APRIL | 3/5/2021 | 45.55 | 45.55 | 0.00 |
| 0000412592-2006-2006-0000-00-REG | MCGAHA, BILL | 8/15/2006 | 8/15/2006 Assessed In Err | APRIL | 3/5/2021 | 79.83 | 79.83 | 000 |
| 0000412593-2011-2011-0000-00-REG | MCGAHA, BILL | 8/15/2011 | 8/15/2011 Assessed In Err | APRIL | 3/5/2021 | 86.09 | 86.09 | 0.00 |
| 0000412595-2013-2013-0000-00-REG | MCGAHA, BILL | 8/15/2013 | 8/15/2013 Assessed In Err | APRIL | 3/5/2021 | 52.67 | 52.67 | 0.00 |
| | MCGAHA, BILL | 8/15/2009 | 8/15/2009 Assessed In Err | APRIL | 3/5/2021 | 64.21 | 64.21 | 0.00 |
| 0000412597-2014-2014-0000-00-REG | MGGAHA, BILL | 8/15/2014 | 8/15/2014 Assessed In Err | APRIL | 3/5/2021 | 48.98 | 48.98 | 0.00 |

| | 23.451.69 | | | | | | Total |
|----------|-----------|----------|-----------|-------------|---------------------------|------------------------------|--|
| 0.00 | 2.90 | 2:90 | 3/4/2021 | DIANA | 9/21/2020 Assessed In Err | AYLWARD ALASTAIR E | 0000571730-2020-2020-0000-604REG Sulfotal |
| 0.00 | 100:00 | 100:00 | 3/8/2021 | COLTON KENT | 9/21/2020 Assessed In Err | SUTHERLAND, BARBARA ELLEN | 0000571586-2020-2020-000-00-REG |
| 16.52 | 4.72 | 21.24 | 3/10/2021 | COLTON KENT | 9/21/2020 Assessed In Err | MUSACCHIO, PETE | 0000571278-2020-2020-0000-00-REG |
| 21,24 | 11.80 | 33.04 | 3/10/2021 | COLTON KENT | 9/21/2020 Assessed In Err | MUSACCHIO, PETE | 0000571278-2020-2020-0000-00-REG |
| 0.00 | 29.70 | 29.70 | 3/22/2021 | COLTON KENT | 9/21/2020 Business closed | GO HORSE MEADOW FORK | 0000571161-2020-2020-000-00-REG |
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| 10.00 | 7.50 | 17.50 | 3/5/2021 | COLTON KENT | 9/21/2020 Assessed In Err | ELYNN VIVIAN | 0000570899-2020-2020-0000-00-REG |
| 0.00 | 13.57 | 13.57 | 3/5/2021 | COLTON KENT | 9/21/2020 Assessed In Err | BALLARD, ROY GUS | 0000570576-2020-2020-0000-00-REG |
| 00:0 | 29.00 | 29.00 | 3/5/2021 | DIANA | 9/21/2020 Assessed In Err | BALL CALVIN | 0000570557-2020-2020-0000-00-REG |
| 000 | 7.79 | 7.79 | 3/4/2021 | APRIL | 9/21/2020 Sold/Traded | ASHE, TERRY G | 0000570529-2020-2020-000-00-REG |
| 000 | 29.00 | 29.00 | 3/5/2021 | APRIL | 9/21/2020 Sold/Traded | CHRISTIE, JON | 0000569714-2020-2020-0000-00-REG |
| 3,500.70 | 904.16 | 4,404.86 | 3/8/2021 | APRIL | 9/21/2020 Landuse change | WILSON, LAWRENCE EDWARD | 0000569525-2020-2020-0000-00-REG |
| 0:00 | 504.08 | 504.08 | 3/10/2021 | DIANA | 9/21/2020 Duplication | WYATT, OPHARD NEIL | 0000569355-2020-2020-0000-00-REG |
| 000 | 32.45 | 32.45 | 3/16/2021 | COLTON KENT | 9/21/2020 Assessed In Err | WARREN, STEPHEN HAROLD | 0000569276-2020-2020-0000-00-REG |
| 1,745,68 | 100.80 | 1,846,48 | 3/8/2021 | APRIL | 9/21/2020 Building | RADFORD, JOHN MILTON | 0000569016-2020-2020-0000-01-REG |
| 0.00 | 68.18 | 68.18 | 3/8/2021 | APRIL | 9/21/2020 Not in County | COOPER, RICHARD E | 0000568735-2020-2020-0000-00-REG |
| 2,196.06 | 180.00 | 2,376.06 | 3/9/2021 | DIANA | 9/21/2020 Landfill error | FRISBEE, WOODROW | 0000568600-2020-2020-0000-00-REG |
| 357.68 | 180.00 | 537.68 | 3/18/2021 | DIANA | 9/21/2020 Landfill error | KEENER, ETHELS | 0000568585-2020-2020-0000-00-REG |
| 00:0 | 217.86 | 217.86 | 3/10/2021 | DIANA | 8/28/2019 Duplication | LUKIC, ANDREJA | 0000568573-2019-2019-0000-00-REG |
| 938.37 | 180.00 | 1,118.37 | 3/5/2021 | APRIL | 9/21/2020 Situs error | OGLE, DONALD RODNEY | 0000568364-2020-2020-0000-00-REG |
| 755:06 | 180.00 | 935.06 | 3/4/2021 | DIANA | 9/21/2020 Landfill error | SUTTLES, RICHARD DALE | 0000568363-2020-2020-0000-00-REG |
| 872.29 | 180.00 | 1,052.29 | 3/9/2021 | DIANA | 9/21/2020 Landfill error | CHANDLER, WILLIAM H. | 0000567803-2020-2020-0000-00-REG |
| 0.00 | 29.70 | 29.70 | 3/12/2021 | APRIL | 8/15/2017 Sold/Traded | CAMPBELL MARY J.AND HUSBAND, | 0000460502-2017-2017-0000-00-REG |
| 00:0 | 63.80 | 63.80 | 3/11/2021 | COLTON KENT | 8/15/2015 Business closed | FEATHERS & FLUFF FARM | 0000454504-2015-2015-0000-00-REG |
| 0.00 | 65.57 | 65.57 | 3/5/2021 | APRIL | 8/15/2010 Assessed In Err | MCGAHA, BILL | 0000412599-2010-2010-0000-00-REG |
| 0.00 | 79.83 | 79.83 | 3/5/2021 | APRIL | 8/15/2005 Assessed In Err | MCGAHA, BILL | 0000412598-2005-2005-0000-00-REG |

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| 0000001206-2020-2020-0009-00 | 1301 | HE | 2372 | | WY 90 BC IT I I I I I I I I I I I I I I I I I I | DAVIS, CARRIE | PO BOX 641 | MARSHALL | ON. | 28763 | MADISON | 180.00 | 2 | 0.00 | | |
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STATE OF NORTH CAROLINA

RESOLUTION

COUNTY OF MADISON

WHEREAS, children are vital to our county's future success, prosperity, and quality of life as well as being our most vulnerable assets;

WHEREAS, all children deserve to have safe, stable, nurturing, homes and communities they need to foster their healthy growth and development;

WHEREAS, child abuse and neglect is a community responsibility affecting both the current and future quality of life of our county;

WHEREAS, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential;

WHEREAS, effective child abuse prevention strategies succeed because of partnerships created among citizens, human services agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies and the business community;

WHEREAS, the Madison County Department of Social Services is responsible for the provision of protective services for abused and neglected children as mandated by State law;

WHEREFORE, the Madison County Board of Commissioners does hereby proclaim the month of April 2021 as Child Abuse Prevention Month and calls upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

This the 13th day of April 2021.

MADISON COUNTY BOARD OF COMMISSIONERS.

MARK SNELSON

CHAIR

STATE OF NORTH CAROLINA

MADISON COUNTY MANUFACTURING ART PARK

COUNTY OF MADISON

AGREEMENT

THIS AGREEMENT is made and entered into this the 13H-day of April, 2021 by and between MADISON COUNTY, a body politic, (hereinafter referred to as "County"); and STEFAN BONITZ, (hereinafter referred to as "Artist");

WITNESSETH:

THAT WHEREAS the County is the administrator of a grant heretofore received by the County which provides for the creation of a piece of sculpture, for the purposes of this Agreement named TBD (hereinafter referred to as "sculpture") and pursuant to the terms of said grant, the County has received proposals for the creation of the sculpture and the artist has been chosen for the creation of the sculpture and this Agreement is made for the purposes of memorializing the terms between the County and the artist for the creation of the sculpture.

WHEREAS, the Artist is a professional artist whose work and qualifications make the Artist uniquely qualified to create the Sculpture;

WHEREAS, the Artist was selected based upon the Artist's work and qualifications; and

NOW THEREFORE the parties hereto agree as follows:

Article 1: Sculpture. The artist shall create the sculpture per the renderings and designs set forth in the proposal, a copy of which is attached hereto as Exhibit "One" and incorporated in full herein. The design may be modified upon the mutual written agreement of the County and artist.

Article 2: Compensation. The County shall pay to the artist the total sum of \$9,500.00 for the creation of the sculpture. Said amount to be payable in four (4) equal installments, with the first payment of \$2,375.00 being due and payable on the execution of this Agreement, second upon completion of the sculpture proposal from the artist, third upon completion of the sculpture and prior to the necessary foundation construction, and fourth and final payment upon completion of the installation of the sculpture on site. The completed sculpture shall be delivered by the artist to the County for placement at the Madison Manufacturing Art Park no later than October 31, 2021. Furthermore, the artist shall include the mounting for the sculpture, including, without limitation, the bolt pattern and concrete base, if required.

Article 3: Fabrication Stage.

- A. The Artist shall fabricate [and install] the Sculpture in substantial conformity with the Design. The Artist may not deviate from the approved design without written approval of the County.
- B. The application of protective or anti-graffiti coatings.

- C. The County shall have the right to review the Sculpture at reasonable times during the fabrication thereof upon reasonable notice.
- D. If the County, upon review of the Sculpture, determines that the Sculpture does not conform to the Design or Revised Design, the County reserves the right to notify the Artist in writing of the deficiencies and that the County intends to withhold the next budget installment.
- E. The Artist will promptly cure the County's objections and will notify the County in writing of completion of the cure. The County shall promptly review the Sculpture, and upon approval shall release the next budget installment. If the Artist disputes the County's determination that the Sculpture does not conform, the Artist shall promptly submit reasons in writing to the County within 10 days of the County's prior notification to the contrary. The County shall make reasonable efforts to resolve the dispute with the Artist in good faith. However, final determination as to whether the Artist has complied with the terms of this Agreement shall remain with the County.
- F. The County shall inspect the Sculpture within 10 days after receiving notification pursuant to paragraph (f), prior to installation, to determine that the Sculpture conforms to the Design and to give final approval of the Sculpture. The County shall not unreasonably withhold final approval of the fabricated Sculpture. In the event that the County does withhold final approval, the County shall submit the reasons for such disapproval in writing within 10 days of examining the fabricated Sculpture. The Artist shall then have 10 days from the date of the County's notice of the disapproval to make the necessary adjustments to the fabricated Sculpture in accordance with such writing. The Artist shall not be penalized for any delay in the delivery and installation of the Sculpture to the Site unless the Artist has willfully and substantially deviated from the Design without the prior approval of the County. The Artist shall then be held responsible for any expenses incurred in correcting such deviation.
- G. The Artist will coordinate closely with the County to ascertain that the Site is prepared to receive the Sculpture. Artist must notify County of any adverse conditions at the Site that would effect or impede the installation of the Sculpture. The Artist is responsible for timely installation of the Sculpture. The Artist will confer and coordinate with the County to ensure timely coordination with the County's construction team. Artist may not install the Sculpture until authorized to do so by the County.
- H. Upon installation of the Sculpture, the Artist shall provide the County with written instructions for the appropriate maintenance and preservation of the Sculpture along with product data sheets for any material or finish used. The Sculpture must be durable, taking into consideration that the Site is an unsecured public space that may be exposed to elements such as weather, temperature variation, and considerable movement of people and equipment. Artist must ensure that all maintenance requirements will be reasonable in terms of time and expense. The County or its designee is responsible for the proper care and maintenance of the Sculpture.

Article 4: Taxes

Any state or federal sales, use or excise taxes, or similar charges relating to the services and materials under this Agreement shall be paid by the Artist in a timely fashion. The County shall report payments made to the Artist annually to the Internal Revenue Department in a 1099 statement.

Article 5: Risk of Loss

The Artist shall bear the risk of loss or damage to the Sculpture until the County's final acceptance of the Sculpture under Section 1.8(b). The Artist shall take such measures as are reasonably necessary to protect the Sculpture from loss or damage. The County shall bear the risk of loss or damage to the Sculpture prior to final acceptance only if, during such time, the partially or wholly completed Sculpture is in the custody, control or supervision of the County or its agent(s) for the purposes of transporting, storing, installing or performing other services to the Sculpture.

Article 6: Warranties of Title

The Artist represents and warrants that:

- A. The Sculpture is solely the result of the artistic effort of the Artist;
- B. Except as otherwise disclosed in writing to the County, the Sculpture is unique and original and does not infringe upon any copyright or the rights of any person;
- C. The Sculpture (or duplicate thereof) has not been accepted for sale elsewhere;
- D. the Artist has not sold, assigned, transferred, licensed, granted, encumbered or utilized the Sculpture or any element thereof or any copyright related thereto which may affect or impair the rights granted pursuant to this Agreement;
- E. The Sculpture is free and clear of any liens from any source whatsoever.
- F. All Sculpture created or performed by the Artist under this Agreement, whether created by the Artist alone or in collaboration with others, shall be wholly original with the Artist and shall not infringe upon or violates the rights of any third party.
- G. The Artist has the full power to enter into and perform this Agreement and to make the grant of rights contained in this Agreement.
- H. All services performed hereunder shall be performed in accordance with all applicable laws, regulations, ordinances, etc. and with all necessary care, skill, and diligence.
- These representations and warranties shall survive the termination or other extinction of this Agreement.

Article 7: Artist as an Independent Contractor

The Artist agrees to perform all Sculpture under this Agreement as an independent contractor and not as an agent or employee of the County. The Artist acknowledges and agrees that the Artist shall not hold himself or herself out as an authorized agent of the Contract with the power to bind in any manner. The Artist shall provide the County with the Artist's Tax Identification Number and any proof of such number as requested by the County.

Article 8: Failure to Complete

If the Artist defaults [for cause other than death or incapacitation], the Artist shall return to the County all funds provided by the County in excess of expenses already incurred. The Artist shall provide an accounting. All finished and unfinished drawings, sketches, photographs and other Sculpture products prepared and submitted or prepared for submission by the Artist under this Agreement shall be retained by the Artist. [The County [shall] retain the right to have the Sculpture completed, fabricated, executed, delivered and installed.]

Article 9: Credit for Creation

The County or its designee shall be the owner of the sculpture and the County or its designee agrees to provide credits to the artist for the creation of the sculpture.

Article 10: Entire Agreement

This Agreement, including the exhibits and addendum attached as "Exhibit A", comprises all of the covenants, promises, agreements, and conditions between the parties. No verbal agreements or conversations between the Parties prior to the execution of this Agreement shall affect or modify any of the terms or obligations.

This the 131-day of April, 2021.

North Carolina Madison County

| Norris Gentry, Interim County Manager Mark Snelson, Board Charl State of North Carolina | By: (SEAL) Stefan Bonitz, Artist |
|--|--|
| County of Madison | State of |
| Notary Public of said State and County, do Hereby certify that The (principal) personally appeared before me this day, and/or (I) I have personal knowledge of the identity of the principal, and/or (ii) I have seen satisfactory evidence of the principal's identity, by current State or Federal identification with the principal's photograph, and such principal Acknowledged to me that he or she voluntarily signed the foregoing going for the purpose therein and in the capacity indicated. | Notary Public of said State and County, do Hereby certify that The (principal) personally appeared before me this day, and/or (I) I have personal knowledge of the identity of the principal, and/or (ii) I have seen satisfactory evidence of the principal's identity, by current State or Federal identification with the principal's photograph, and such principal Acknowledged to me that he or she voluntarily signed the foregoing going for the purpose therein and in the capacity indicated. |
| Notary Public Signature | Notary Public Signature |
| Notary Printed or Typed Name Witness my hand and official seal or stamp, This 13th day of April 2021. My Commission expires on Dec. 11 2021 MARLA B GOUGE | Notary Printed or Typed Name Witness my hand and official seal or stamp, Thisday of, 2021. My Commission expires on |
| Motary Public | |

Stefan Bonitz DBA Steebo Sculptures

3/12/2021

Madison Manufacturing Art Park Sculpture proposal

PEERLESS WONDERLAND

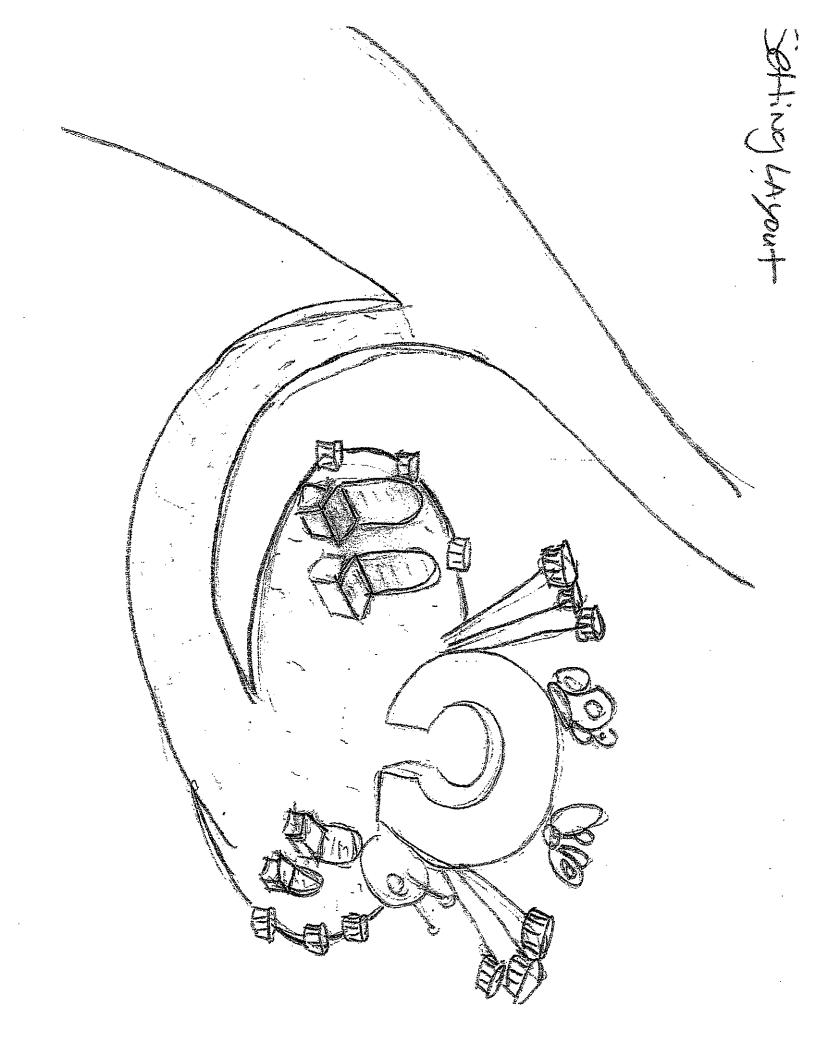
My vision for this sculpture is a whimsical experience installation incorporating components from Peerless Blower Manufacturing to create bright colorful creatures, furniture and "vegetation". I chose the "whimsical" direction to create a happy setting that can be enjoyed and appreciated by all age groups.

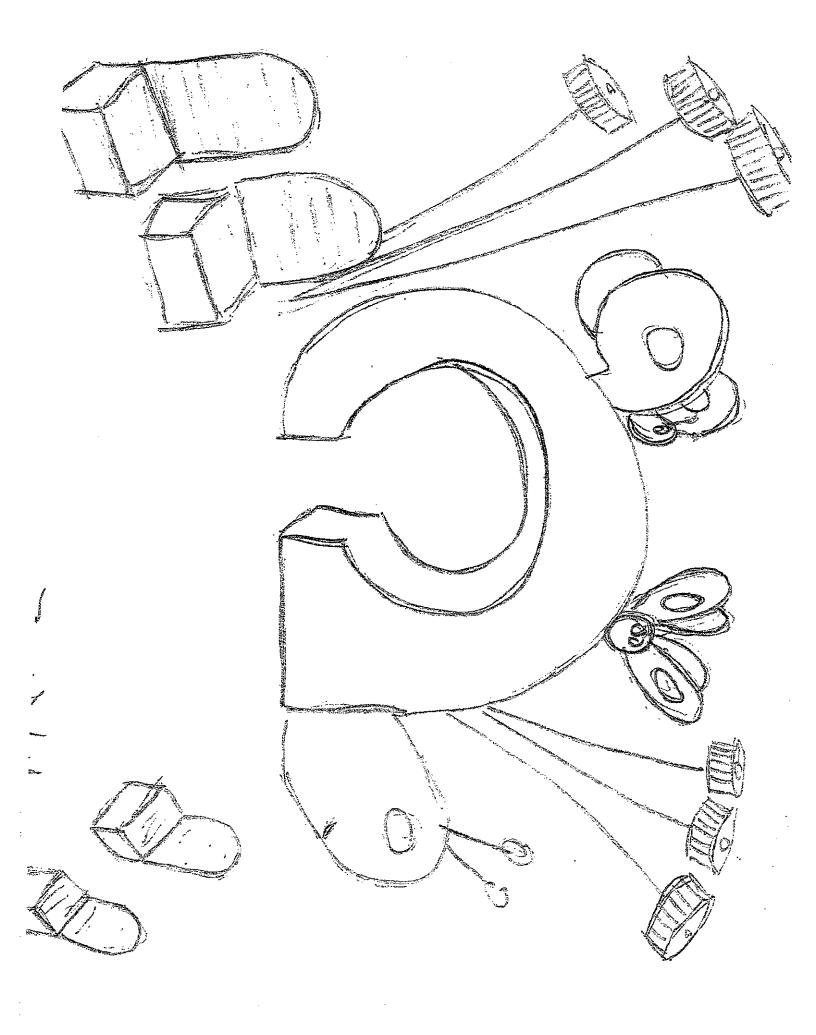
- -Sketches provided are quick doodles lacking detail but providing the general setting.
- *The central large "snail" is an actual large size blower housing. The housing will be large enough and modified to be entered with seating on both sides facing each other. Could actually provide shelter in rain or sun while walking from field to field. The color for the large "snail shell" will be true to Peerless Blower specs (grey-ish) to contrast with colors of critters. A single solar light fixture in top (fixtures discussed further throughout proposal).
- *Butterflies on the snail I have sketched 2 but intend several of different sizes fabricated from the side walls from blower housings. Painted with colorful tones as you would expect for a butterfly. Paints used are industrial grade primers and finishes to withstand outdoor elements. Gauge of steel will be substantial enough to withstand reasonable attempts by a (hopefully never) vandal or rouge child...
- *Seating is created utilizing mounting stands for Peerless Blowers. They are sturdy and in sizes for adults and small for children. Blower stands will most likely be powder coated to handle high traffic and weather. Slats of composite decking boards will be bolted to seating surfaces to extend wear and maintenance serviceability as well as protection from hot metal in summer sun when sitting. All "furnishings" will be anchored in place using proper galvanized anchors.
- * "Flowers" depicted to the sides of the large central snail are the actual fan within the blower housing. There are various sizes. These will be mounted on pipe high enough to not be of concern for fingers to get into them as they will be on bearings with the hopes that wind will spin them. The slots between the blades are actually small enough that if someone were to get up to them somehow, fingers can not fit in.
- *"Pod Lights" depicted on the setting layout sketch are the same fans used in the flowers described above. These are at ground level and not spinning but mounted as patio lighting. Again solar lighting is used inside pods on a daylight/nighttime sensor switch. Lighting will provide ambiance and evening time interest but should not be thought of as illuminating the area.

surface to provide safe access with handicap access considerations. Concrete to be 4" slab construction with wire mesh reinforcement. Concrete most likely will be colored to complement the setting.

The quick sketches and supplemental photos of Peerless Blower components to be utilized, along with the verbal sketch above are submitted in hopes to pass my vision to the art/sculpture board. Most likely there will be quite a few variants as the logistics of the piece evolves. In pretty much every venture like this that I've taken on, the clients have been pleasantly overwhelmed by how much "more" the final work is than what was expected from the initial "doodle". I hope that my vision works with the vision you have for the Madison Manufacturing Art Park Sculpture experience.

Stefan/Steebo





"Exhibit A"

CONTRACT ADDENDUM FOR CONTRACTS WITH ANY DEPARTMENT OF MADISON COUNTY GOVERNMENT

COUNTY DEPARTMENT: Economic Development

SUBJECT OF CONTRACT: Madison Manufacturing Art Park

DATE/TERM OF CONTRACT: 4 13.21

Not withstanding any provision contained in the above-referenced Contract or Agreement which may be to the contrary, the following provisions are incorporated and shall apply, supplant and control:

Non-appropriation clause. Contractor acknowledges that Madison County is a governmental entity, and the contract validity is based upon the availability of public funding under the authority of its statutory mandate. In the event that public funds are unavailable and not appropriated for the performance of Madison County's obligation under this contract, then this contract shall automatically expire without penalty to Madison County thirty (30) days after written notice to Contractor of the unavailability and non-appropriation of public funds. It is expressly agreed that Madison County shall not activate this non-appropriation provision for its convenience or to circumvent the requirements of this contract, but only as an emergency fiscal measure during a substantial fiscal crisis, which affects generally its governmental operations. In the event of a change in the Madison County's statutory authority, mandate and mandated functions, by state and federal legislative or regulatory action, which adversely affects Madison County's authority to continue its obligations under this contract, then this contract shall automatically terminate without penalty to Madison County upon written notice to Contractor of such limitation or change in Madison County's legal authority.

Dispute Resolution/Jurisdiction/Venue. Any dispute arising under this Agreement may be settled by mediation in the State of North Carolina in accord with such procedures as may be available to units of local government under state law. No other dispute resolution procedures shall apply. Jurisdiction for any legal proceedings concerning this contract or agreement shall be state courts in the State of North Carolina. Venue for such proceedings shall be Madison County.

No pledge of taxing authority. No deficiency judgment may be rendered against Madison County or any agency of Madison County in any action for breach of a contractual obligation under this contract. The taxing power of the Madison County is not pledged directly or indirectly to secure any monies due under this contract.

No waiver of governmental immunity; Violation of law. Except for waiver of governmental immunity resulting from the execution of a valid contract, Madison County makes no other waiver of governmental immunity. If any provision of the Contract or Agreement is in violation of any legal, statutory or state constitutional prohibition, then such provision(s) shall be unenforceable against Madison County.

Conflict of interest. If this is a contract for design, engineering, contract administration or similar services, the Contractor will not enter into contracts or agreements with third parties that may present a potential for conflict of interest between Madison County and third parties regarding the subject matter of this Contract or Agreement.

Compliance with E-Verify requirements. The Contractor and any of its subcontractors must comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, if applicable, which requires certain employers to verify the work authorization of each newly hired employee through the Federal E-Verify program operated by the United States Department of Homeland Security and other federal agencies.

| For the CONTRACTOR: | |
|---|-------------------------------------|
| For MADISON COUNTY Man Soulsa | Title: |
| This instrument has been preaudited in the manner required by the local grant fiscal control act. | Title: Chair Board of Commissioners |
| By: Kauled On A | overmment budget and |
| Madison County Finance Officer | |

MADISON COUNTY RESOLUTION

RESOLUTION APPROVING 2020 MADISON COUNTY MANUFACTURING ART PARK ARTIST.

WHEREAS, Madison County's received a grant from the Community Foundation of Western North Carolina to develop a Madison County Manufacturing Art Park; and

WHEREAS, Madison County Manufacturing Art Park was developed to provide public art that honored Madison County's manufacturing and industrial heritage and growing artist community; and

WHEREAS, the Madison County Economic Development Advisory Board is recommending that local artist and sculpture, Stefan Bonitz, be awarded the contract to create the 2020 Madison County Manufacturing Art Park Sculpture;

NOW THEREFORE BE IT RESOLVED BY THE MADISON COUNTY COMMISSIONERS, approve providing the 2020 Madison County Manufacturing Art Park Sculpture contract to Mr. Stefan Bonitz, for a contract of \$9,500.

READ, APPROVED, AND ADOPTED this the 13th day of April, 2021.

Chairman

Madison County Commissioners

ATTEST:

Clerk to the Board